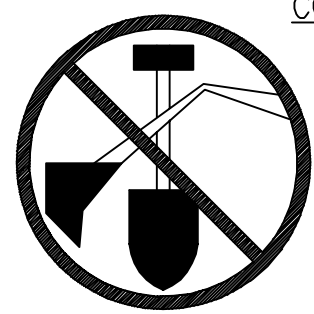




CALL
UTILITIES NOTIFICATION
MISS UTILITY
1-800-257-7777
3 WORKING DAYS PRIOR TO DIGGING
SAFETY PRECAUTIONS SHALL BE IMPLEMENTED BY
CONTRACTOR(S) AT ALL TRENCHING IN ACCORDANCE WITH
CURRENT OSHA STANDARDS



COLOR CODE FOR UTILITY LOCATIONS

ELECTRIC - RED
GAS/OIL - YELLOW
TEL/CATV - ORANGE
WATER - BLUE
SEWER - GREEN
SURVEY - PINK

PROPOSED EXCAVATION - WHITE

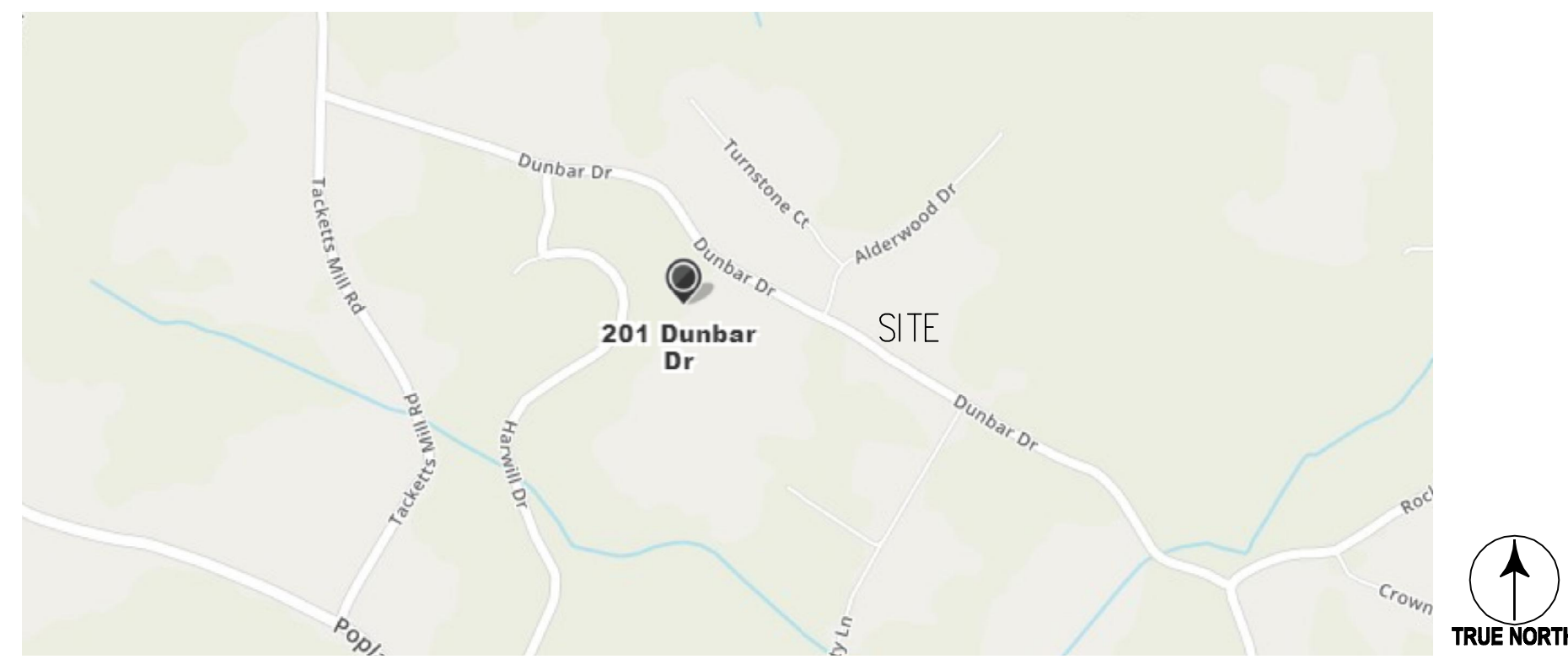
GENERAL NOTES

1. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL AGENCIES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES.
2. THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CONSTRUCTION MANAGER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.
4. THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN.
5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
6. THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWING/CONTRACT DOCUMENTS.
7. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S/VENDOR'S SPECIFICATION UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
8. THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDA OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
9. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE BY THE ARCHITECT/ENGINEER, THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.
11. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY.
12. THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
13. THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT IS RESOLVED BY THE CONSTRUCTION MANAGER.
15. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE PROJECT.







VICINITY MAP

DRIVING DIRECTIONS:

FROM 7600 MONTEPELLER ROAD, LAUREL, W. PROCEED NORTHWEST TOWARD MONTEPELLER RD, TURN RIGHT TOWARD MONTEPELLER RD, SHARP LEFT TOWARD MONTEPELLER RD, TURN LEFT ONTO MONTEPELLER RD, USE THE RIGHT LANE TO TURN LEFT ONTO JOHNS HOPKINS RD, USE THE RIGHT LANE TO TAKE THE RAMP ONTO US-29 S/COLUMBIA PIKE, SLIGHT RIGHT TO MERGE ONTO I-495 W TOWARD BETHESDA/NORTHERN VIRGINIA, MERGE ONTO I-495 W, USE THE LEFT LANE TO TAKE THE I-495 S EXIT, CONTINUE ONTO 495 EXPRESS LANES/CAPITAL BELTWAY OUTER LOOP/INTERSTATE 495 HIGH OCCUPANCY TOLL, 495 EXPRESS LANES/CAPITAL BELTWAY OUTER LOOP/INTERSTATE 495 HIGH OCCUPANCY TOLL, TURN SLIGHTLY LEFT AND BECOMES I-495 S/CAPITAL BELTWAY OUTER LOOP, USE THE RIGHT 3 LANES TO TAKE EXIT 57A TOWARD VA-644, MERGE ONTO I-395 S, MERGE ONTO I-95 S, KEEP RIGHT TO STAY ON I-95 S, TAKE EXIT 143B FOR COUNTY ROAD 610 W TOWARD GARRISONVILLE, KEEP RIGHT, FOLLOW SIGNS FOR 610 AND MERGE ONTO STATE RITE 610 W/GARRISONVILLE RD, MERGE ONTO STATE RITE 610 W/GARRISONVILLE RD, TURN LEFT ONTO ROCK HILL CHURCH RD, TURN RIGHT ONTO DUNBAR DR, TURN LEFT, SLIGHT LEFT, PROCEED TO 201 DUNBAR DR STAFFORD, VA 22556.



SYMBOLS AND ABBREVIATIONS

| | | | | | |
|--------|----------------------|------|---------------------|---|------------------------|
| ADJ | ADJUSTABLE | GB | GROUND BAR | TOC | TOP OF CONCRETE |
| APPROX | APPROXIMATE | GC | GENERAL CONTRACTOR | TOM | TOP OF MASONRY |
| CAB | CABINET | GRND | GROUND | TYP | TYPICAL |
| CLG | CEILING | LG | LONG | VIF | VERIFY IN FIELD |
| CONC | CONCRETE | LLH | LONG LEG HORIZONTAL | UON | UNLESS OTHERWISE NOTED |
| CONT | CONTINUOUS | MAX | MAXIMUM | WWF | WELDED WIRE FABRIC |
| CJ | CONSTRUCTION JOINT | MECH | MECHANICAL | W/ | WITH |
| DIA | DIAMETER | MFR | MANUFACTURER | & | AND |
| DWG | DRAWING | MGB | MAIN GROUND BAR | @ | AT |
| EQB | EQUIPMENT GROUND BAR | MIN | MINIMUM | | |
| EA | EACH | MTL | METAL |  | SPOT ELEVATION |
| ELEC | ELECTRICAL | NIC | NOT IN CONTRACT | | |
| EL | ELEVATION | NTS | NOT TO SCALE |  | CENTERLINE |
| EQ | EQUAL | OC | ON CENTER | | |
| EQUIP | EQUIPMENT | OPP | OPPOSITE |  | PLATE |
| (E) | EXISTING | SF | SQUARE FOOT | | |
| EXT | EXTERIOR | SHT | SHEET |  | GROUND WIRE |
| FF | FINISHED FLOOR | SIM | SIMILAR |  | COAXIAL CABLE |
| GA | GAGE | SS | STAINLESS STEEL | | |
| GALV | GALVANIZED | STL | STEEL |  | ANTENNA |

SHEET INDEX

- | | |
|------|---|
| T-1 | TITLE SHEET |
| Z-1 | SITE PLAN |
| Z-2 | EROSION AND SEDIMENT CONTROL PLANS |
| Z-2A | EROSION AND SEDIMENT CONTROL PLAN AND DETAILS |
| Z-3 | COMPOUND PLAN |
| Z-4 | MONOPOLE ELEVATION |
| Z-5 | ANTENNA LAYOUT, SECTION, DETAILS AND SCHEDULE |
| Z-6 | RRH AND OPV DETAILS |
| Z-7 | SITE DETAILS |
| Z-8 | EQUIPMENT CABINET DETAILS |
| Z-9 | SITE DETAILS |
| Z-10 | LANDSCAPING PLAN AND DETAILS |

PROJECT DESCRIPTION

SCOPE OF WORK:

THIS PROJECT CONSISTS OF THE CONSTRUCTION OF A 195 FT MONOPOLE AND FOUNDATION, A 50'X50' FENCED COMPOUND, A 12' ACCESS ROAD, FIBER AND ELECTRIC UNDERGROUND UTILITIES, LANDSCAPING, EQUIPMENT CABINETS, CABLING, ANTENNA MOUNTS, ANTENNAS AND RADIO HEADS.

PROJECT INFORMATION

PROPERTY OWNER: CATON, CHARLOTTE M.
201 DUNBAR DRIVE
STAFFORD, VA 22556

COUNTY: STAFFORD COUNTY

PROPRRTY ID.: 17 49G

ALTERNATE ID./PIN.: 1856

ZONING: A-1

USE: RESIDENTIAL/COMMUNICATIONS SITE

APPLICANT: VERIZON WIRELESS
7600 MONTEPELIER ROAD
LAUREL, MD 20723

DESIGN CODES:

- USBC VIRGINIA UNIFORM STATEWIDE BUILDING CODE 2015
- IBC 2015 W/AMMENDMENTS
- ANSI/TIA-222-G

LATITUDE: N 38° 29' 07.564"

LONGITUDE: W 77° 33' 10.177"

GROUND ELEVATION: 312.00' AMSL

OWNER APPROVAL

OWNER REPRESENTATIVE

DATE _____



REVISIONS:

| NO. | DESCRIPTION | DATE |
|-----|---------------|----------|
| | | |
| | | |
| | | |
| | | |
| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

LAST REV.:

PROJECT NO: 1102.446

DATE: NOV. 01, 2019

SCALE:

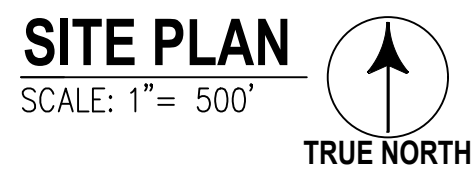
TITLE:

Abstract

TITLE SHEET

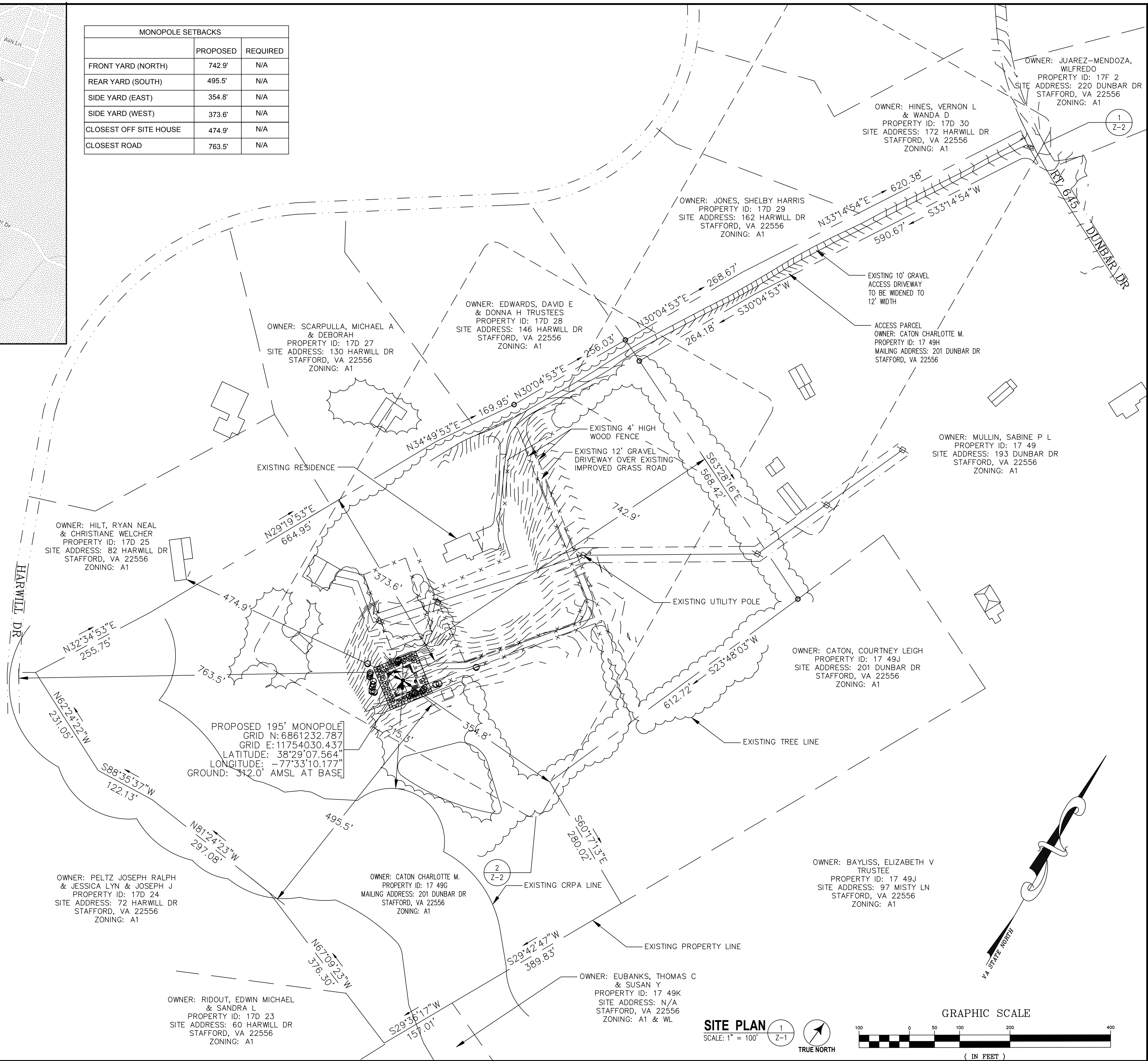
SHEET:

T-1



| MONOPOLE SETBACKS | | |
|------------------------|----------|----------|
| | PROPOSED | REQUIRED |
| FRONT YARD (NORTH) | 742.9' | N/A |
| REAR YARD (SOUTH) | 495.5' | N/A |
| SIDE YARD (EAST) | 354.8' | N/A |
| SIDE YARD (WEST) | 373.6' | N/A |
| CLOSEST OFF SITE HOUSE | 474.9' | N/A |
| CLOSEST ROAD | 763.5' | N/A |

- 1.) SITE NAME: ROCK HILL CHURCH--A
SITE NUMBER:
- 2.) THIS IS NOT A BOUNDARY SURVEY AND IS
NOT TO BE USED FOR THE TRANSFER OF
PROPERTY.
- 3.) THE SUBJECT PARCEL INFORMATION;
OWNER: CATON, CHARLOTTE M
PREMISES ADDRESS: 201 DUNBAR DR
STAFFORD, VA 22556
MAILING ADDRESS: 201 DUNBAR DR
STAFFORD, VA 22556
COUNTY: STAFFORD COUNTY
PROPERTY ID: 17 49G ALTERNATE PIN: 1856
PROPERTY CLASS: 5--AGRICULTURAL (20--100)AC
NEIGHBORHOOD: 1700000 MAIN MAP 17
AREA: 23.5674 AC
- 4.) THE RECORDED REFERENCES FOR THE SUBJECT
PARCEL ARE AS FOLLOWS:
DEED: DOC NUM 080011150
PLAT: PM 180000112
- 5.) THE DATUM'S ARE NAD 83 AND NAVD 88, AND
THE BEARING BASE IS STATE GRID.
- 6.) NO UNDERGROUND UTILITIES HAVE BEEN
LOCATED, THE PRESENCE OF ANY SUCH
UTILITIES MUST BE CONFIRMED BY THE
CONTRACTOR BEFORE CONSTRUCTION.
- 7.) NO WETLANDS HAVE BEEN DEFINED AND ANY
AREAS SHOWN AS MARSH, PONDS OR
DITCHES ARE DONE SO FROM VISIBLE
SURFACE FEATURES AND IN NO WAY
CONSTITUTE A DEFINED WETLAND.
- 8.) THE FLOOD ZONE OF THE PROPOSED MONOPOLE IS
AS FOLLOWS: FLOOD ZONE X, AREA OF MINIMUM
FLOODING, SOURCE, FEMA FLOOD MAP FOR STAFFORD
COUNTY, VA.
COMMUNITY PANEL NUMBER 510154 0106E.
REVISED, FEBRUARY 4, 2005.
- 9.) A TITLE REPORT WAS REVIEWED FOR THIS
SURVEY.
- 10.) THE DATA COLLECTED AND SHOWN ON THIS
DRAWING ARE FOR THE PURPOSES OF
CONSTRUCTION OF A CELLULAR MONOPOLE, ANY
NECESSARY ANCILLARY EQUIPMENT AND ALL
APPROPRIATE EASEMENTS.
- 11.) NO UNRECORDED EASEMENTS ARE SHOWN ON
THIS SURVEY AND IT IS POSSIBLE THAT SUCH
EASEMENTS IMPACT THE SITE.
- 12.) THIS PROPERTY IS SUBJECT TO ALL MATTERS
OF PUBLIC RECORD.
- 13.) THE LOCATION OF THE PROPOSED MONOPOLE IS
AS FOLLOWS; THE VALUES LISTED BELOW
ARE WITHIN $\pm 50'$ HORIZONTAL AND $\pm 20'$
VERTICAL.
LATITUDE: N 38° 29' 07.564"
LONGITUDE: W 77° 33' 10.177"
ELEVATION: 312.0' AMSL AT BASE



verizon
ROCK HILL CHURCH—A
201 DUNBAR DRIVE
STAFFORD, VA 22556

| REVISIONS: | | |
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| NO. | DESCRIPTION | DATE |
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| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

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| LAST REV.: |
| PROJECT NO: 1102.446 |
| DATE: NOV. 01, 2019 |
| SCALE: |
| TITLE: |

SITE PLAN

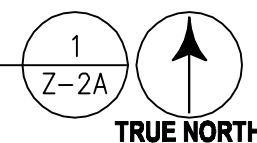
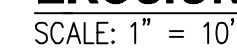
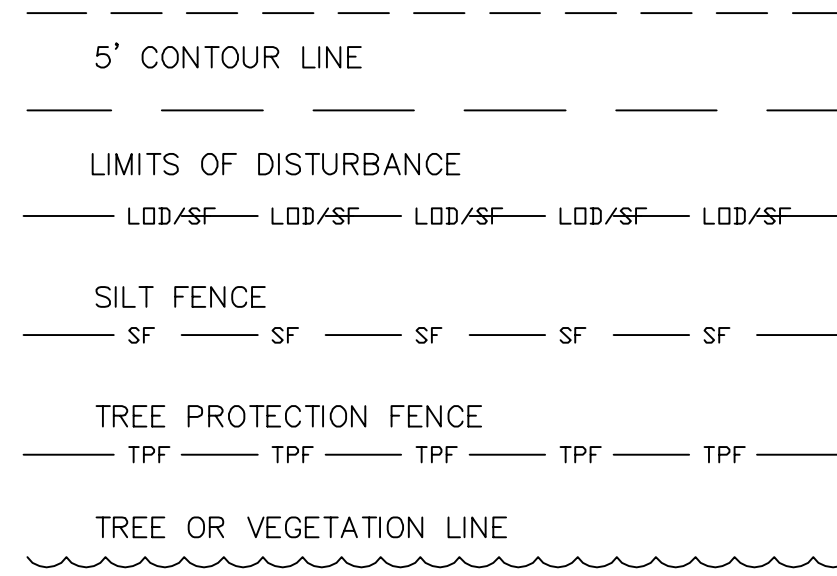
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Z-1

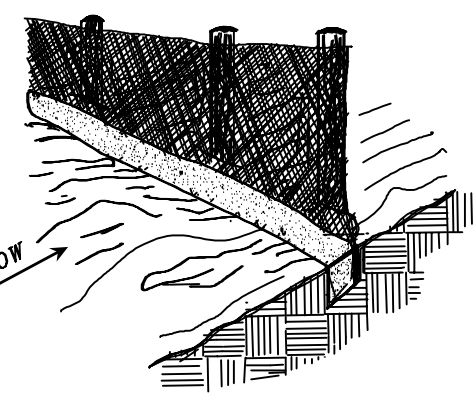
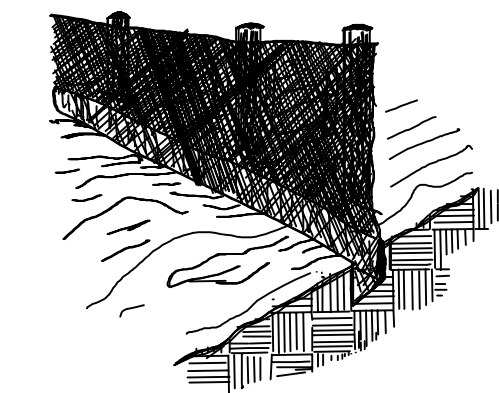
CONCRETE SURFACE

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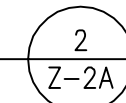
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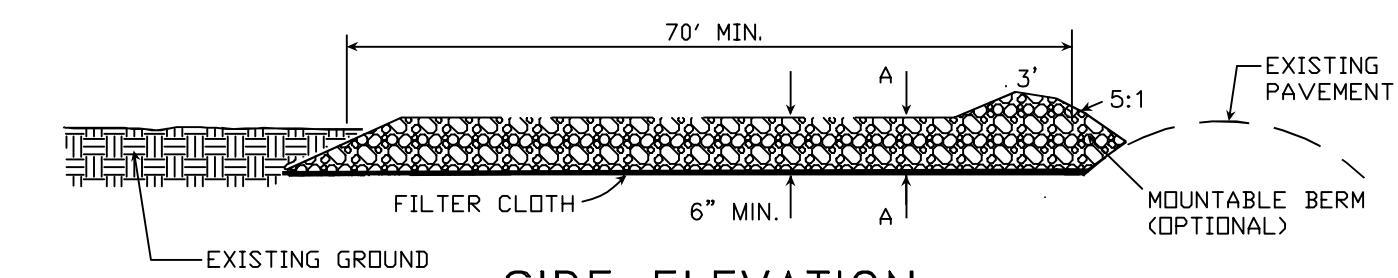
4. BACK FILL AND COMPACT THE EXCAVATED SOIL.



SCALE: N.T.S.



5. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SILT FENCE IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEEDDED.



70' MIN.

WASHRACK (OPTIONAL)

12' MIN. *

EXISTING GROUND

VDOT #1 COURSE AGGREGATE

POSITIVE DRAINAGE TO SEDIMENT TRAPPING DEVICE

10' MIN.

10' MIN.

EXISTING PAVEMENT

* MUST EXTEND FULL WIDTH

A cross-sectional diagram of a concrete slab. The slab is shown with a wavy, irregular top surface and a straight bottom surface. The length of the slab is indicated by a dimension line at the top, labeled "12' MIN.". The thickness of the slab is indicated by two dimension lines on the right side, each labeled "3' MIN.", showing a total thickness of 6 inches.

A WATER TRUCK SHALL BE PROVIDED DURING CONSTRUCTION IF NO HYDRANT IS LOCATED NEARBY.

3
Z-2A



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| VZW COMMENTS | 02-14-20 |
| ZONING REVIEW | 11-15-19 |

Z-2A



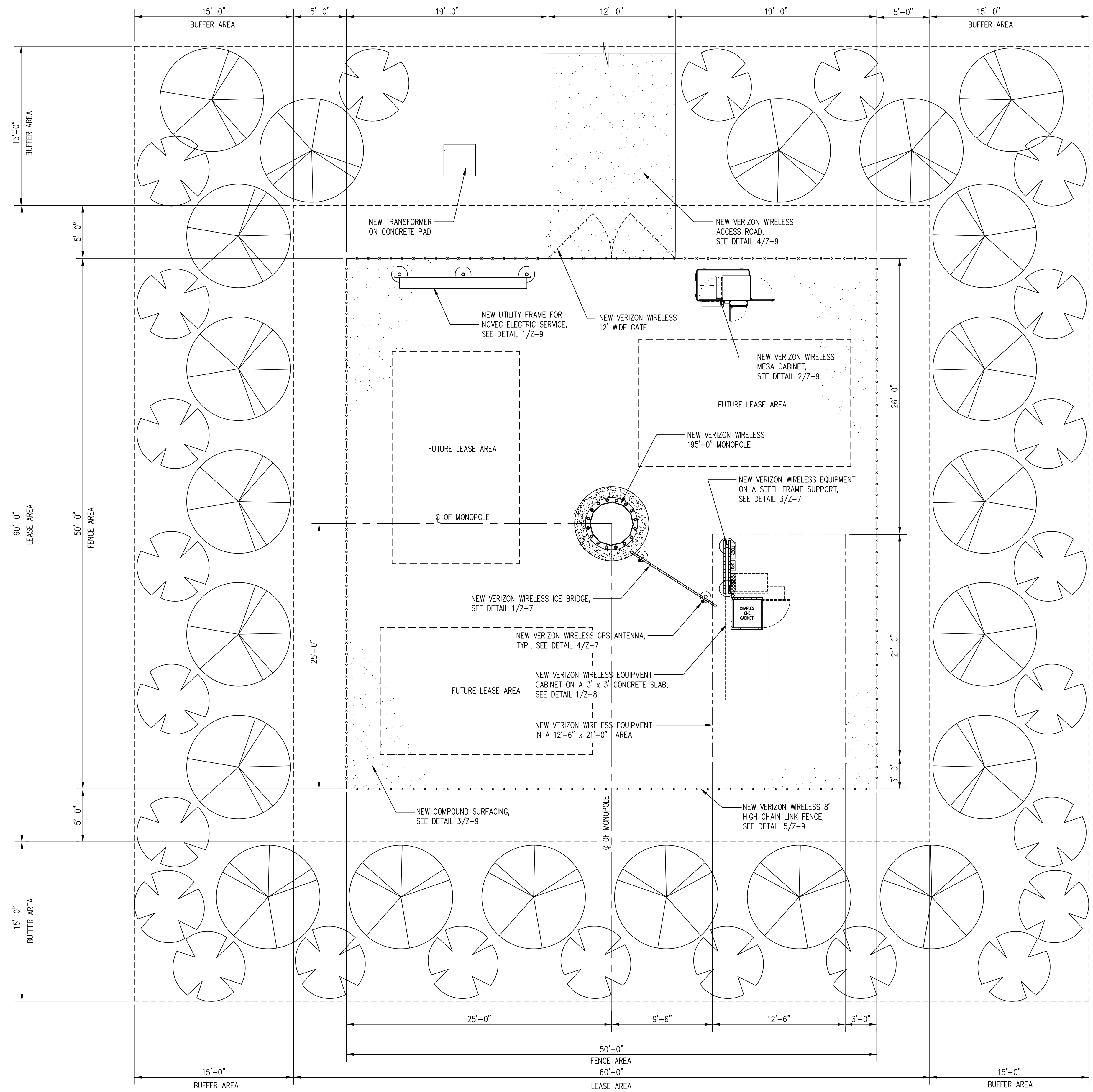
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| YZW COMMENTS | 02-14-20 |
| ZONING REVIEW | 11-15-19 |

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| LAST REV.: |
| PROJECT NO: 1102.446 |
| DATE: NOV. 01, 2019 |
| SCALE: |
| TITLE: |

COMPOUND PLAN

HEET:

Z-3



COMPOUND PLAN
SCALE: 3/16"=1'-0"

1
Z-3

TRUE NORTH



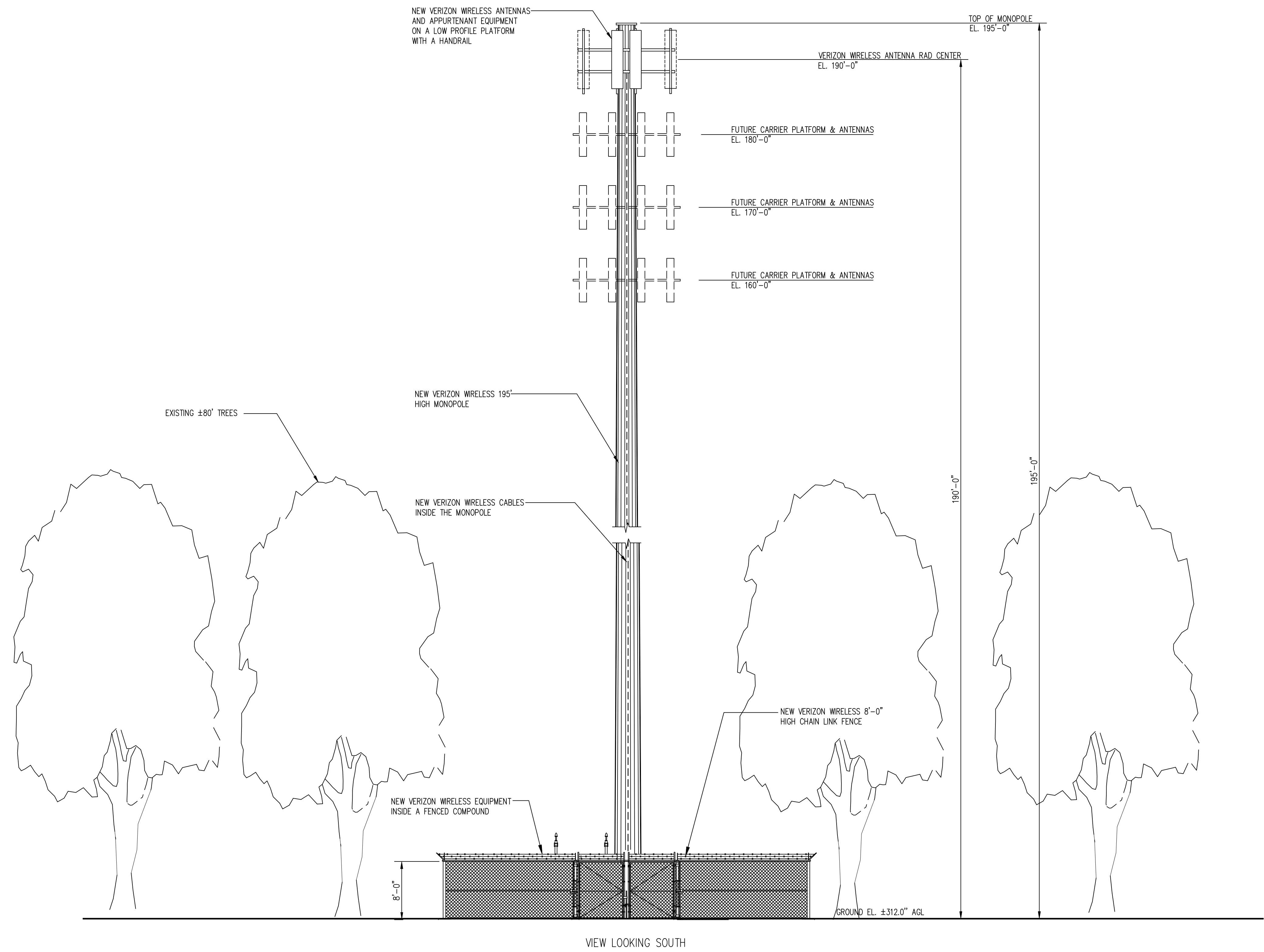
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| YZW COMMENTS | 02-14-20 |
| ZONING REVIEW | 11-15-19 |

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| LAST REV.: |
| PROJECT NO: 1102.446 |
| DATE: NOV. 01, 2019 |
| SCALE: |

**MONOPOLE
ELEVATION**

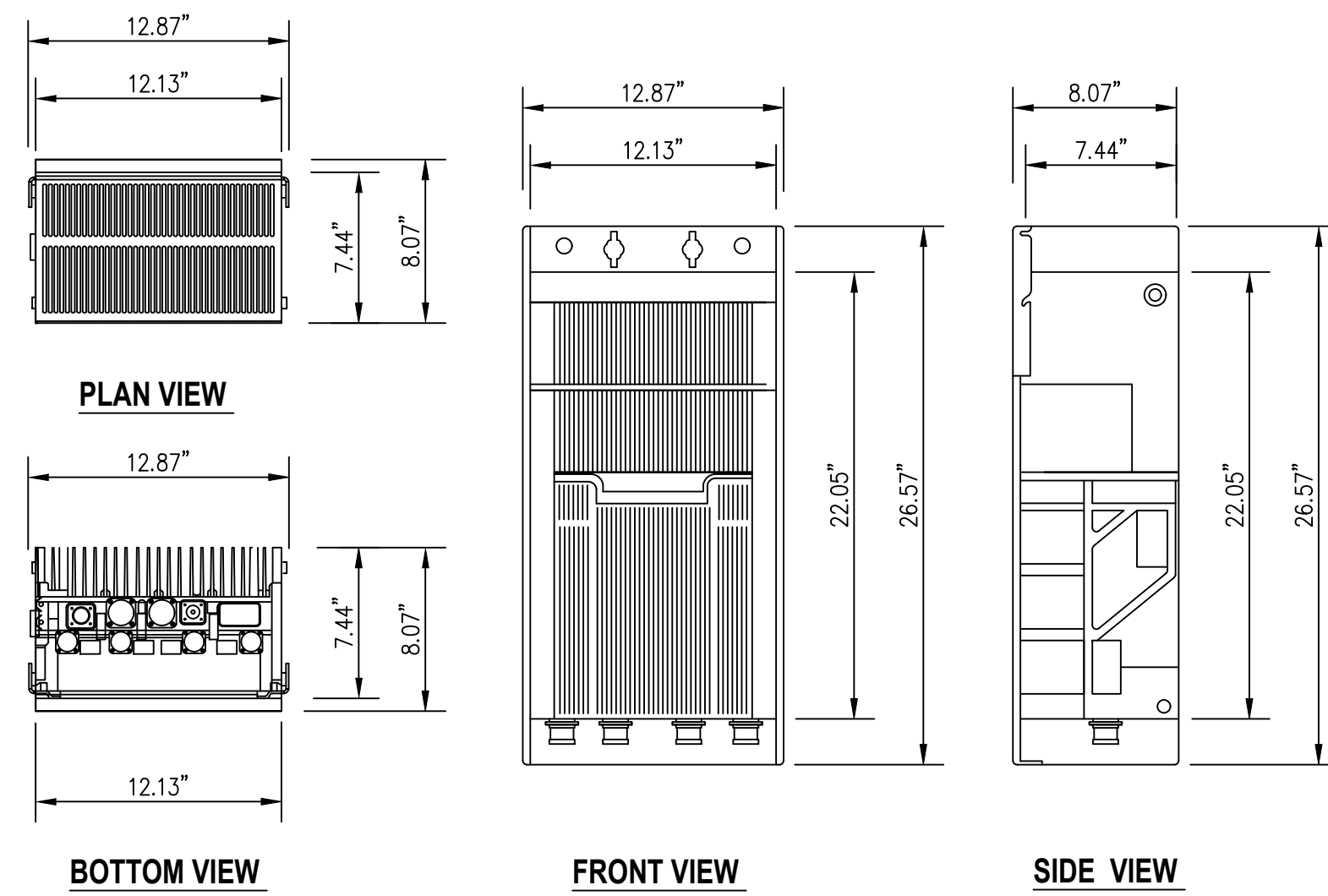
HEET:

Z-4

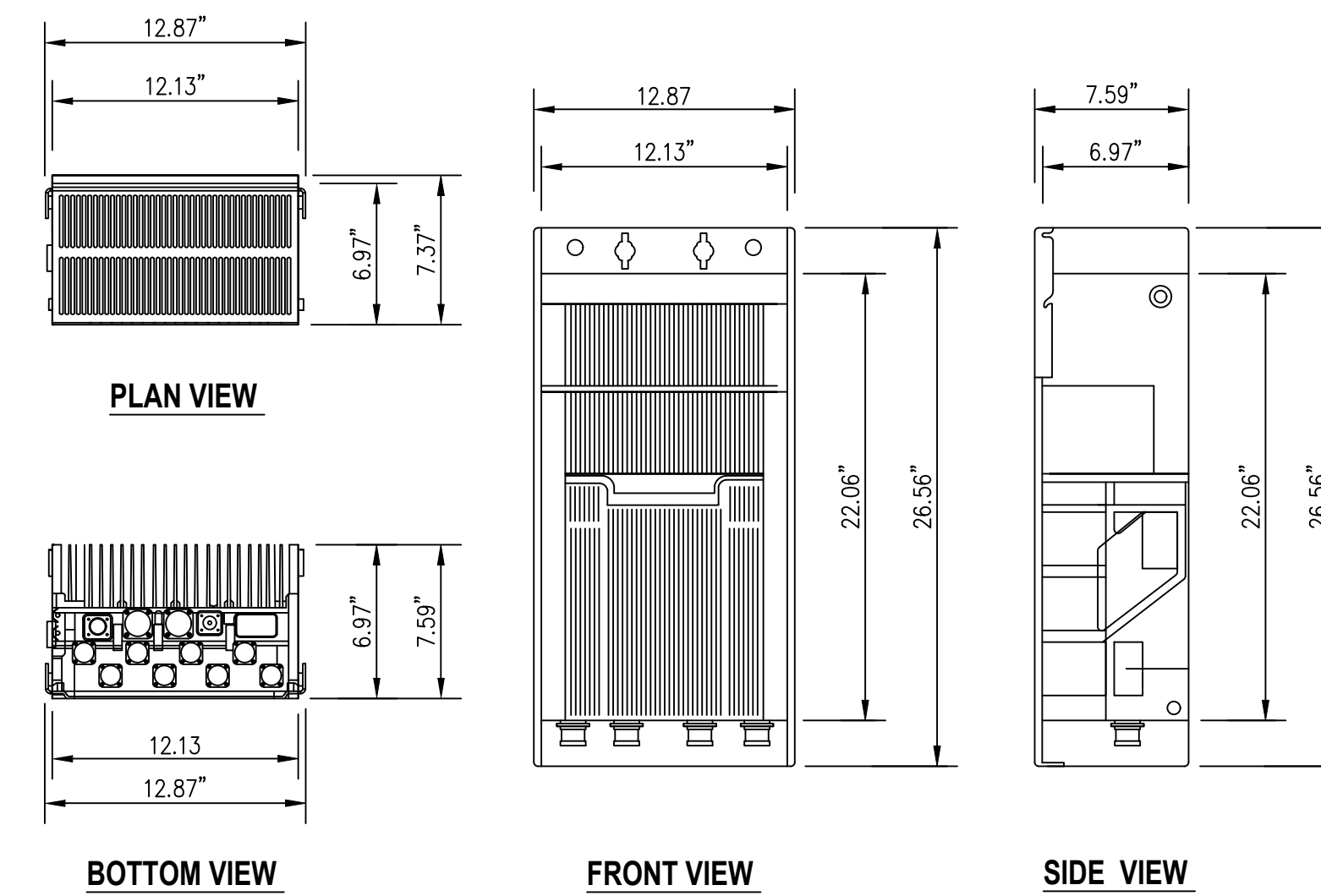


MONOPOLE ELEVATION 1
Z-4

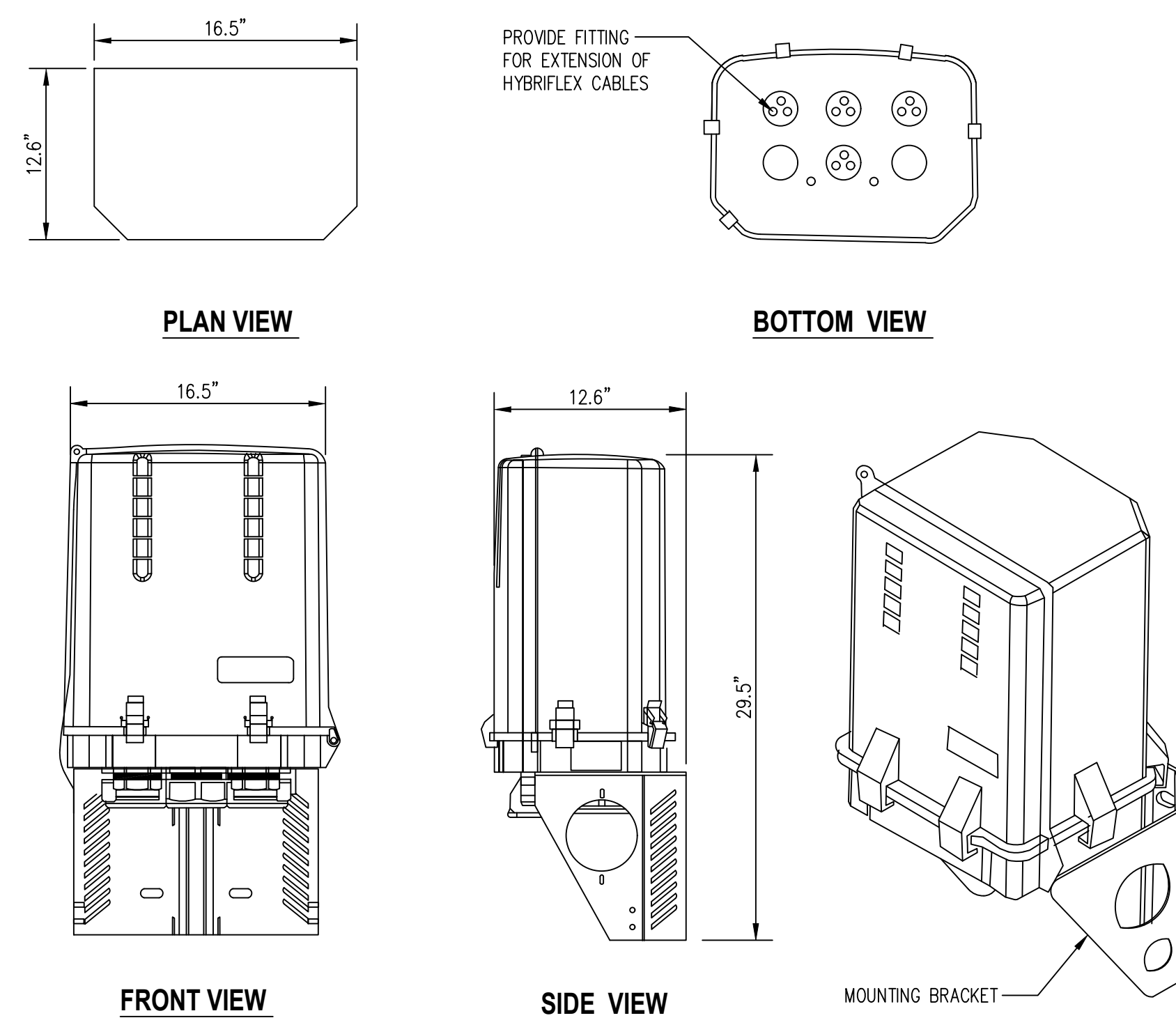
SCALE: 1/8"=1'-0"



MANUFACTURER: NOKIA
MODEL: AHBCC AIRSCALE DUAL RRH 4T4R B5/13 320W 700 MHZ AND 850 MHZ
DIMENSION: 7.44"Dx12.13"W x22.05"H
DIMENSION: 8.07"Dx12.87"W x26.57"H W/MOUNTING BRACKETS
WEIGHT: 83.78 LBS



MANUFACTURER: NOKIA
MODEL: AHFC AIRSCALE DUAL RRH 4T4R B2/66a 320W 1900 MHZ AND 2100 MHZ
DIMENSION: 6.97"Dx12.13"H x22.05"H
DIMENSION: 7.5"Dx12.87"W x26.57"H W/MOUNTING BRACKETS
WEIGHT: 79.37 LBS



MANUFACTURER: RAYCAP
MODEL: RVZDC-6627PF48
DIMENSIONS: 12.61Dx16.5Wx29.5"H
WEIGHT 32 LBS (TOTAL)

MAIN DISTRIBUTION BOX DETAILS

SCALE: 1-1/2"=1'-0"



verizon
ROCK HILL CHURCH—A
201 DUNBAR DRIVE
STAFFORD, VA 22556

| REVISIONS: | | |
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| NO. | DESCRIPTION | DATE |
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| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

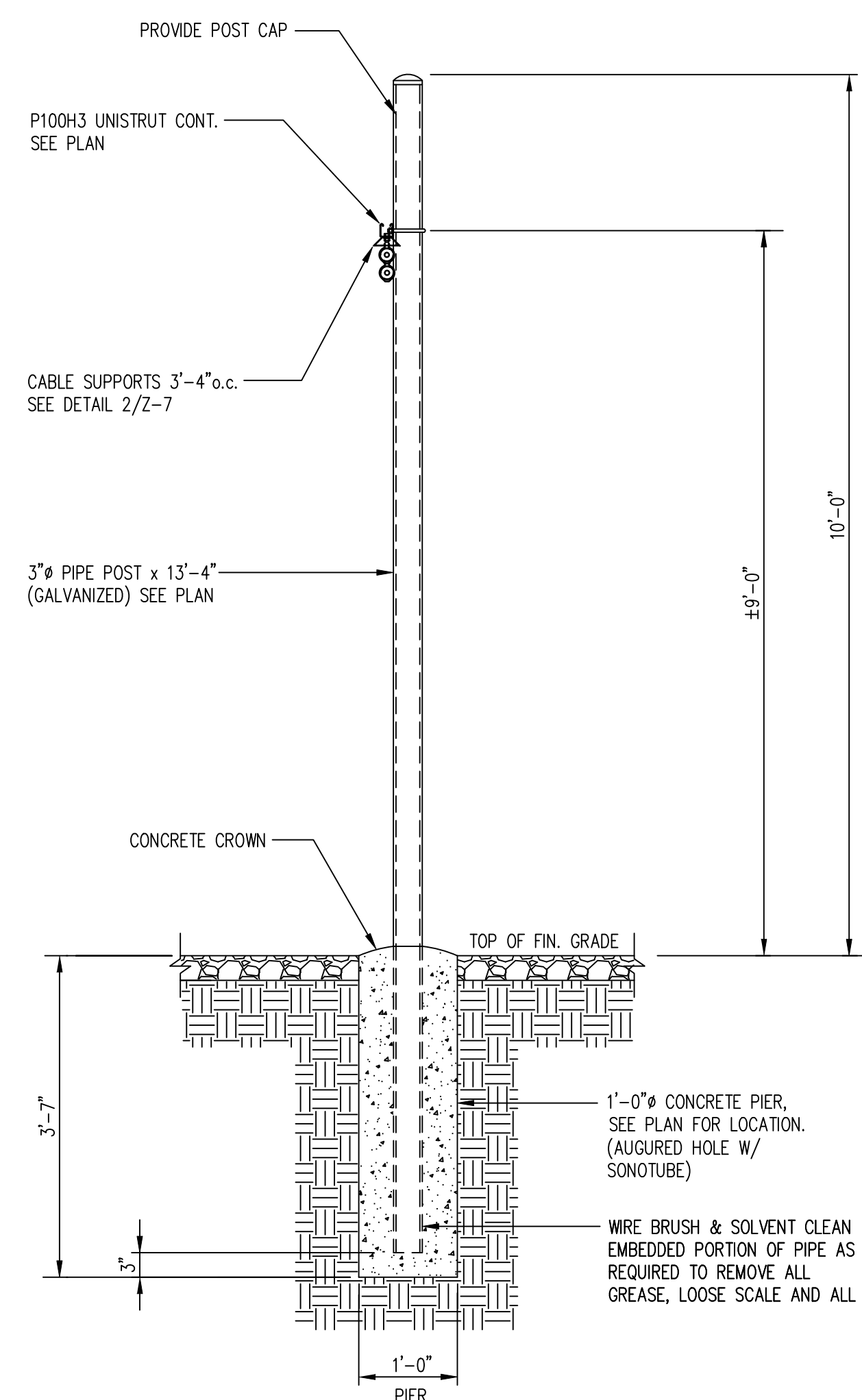
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| LAST REV.: |
| PROJECT NO: 1102.446 |
| DATE: NOV. 01, 2019 |
| SCALE: |

TITLE:

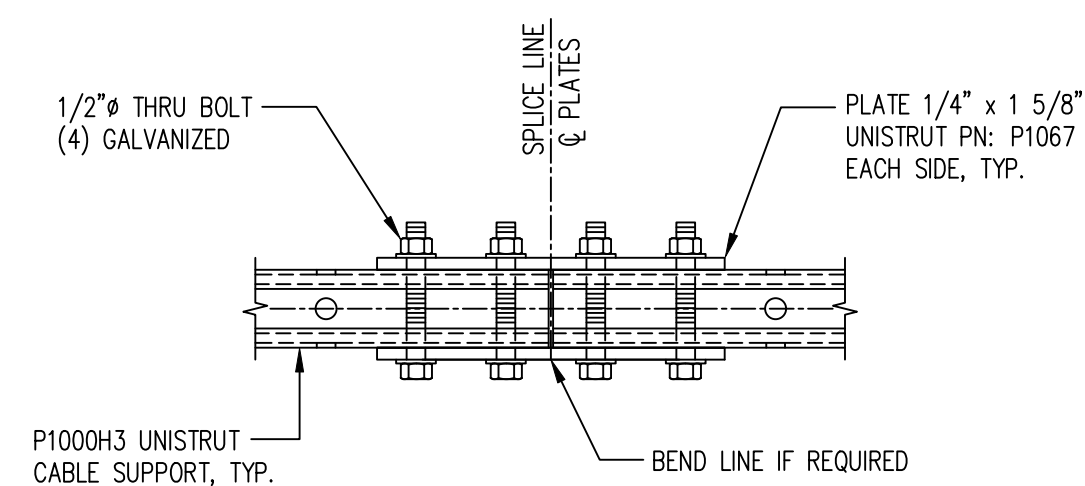
**RRH AND OPV
DETAILS**

SHEET:

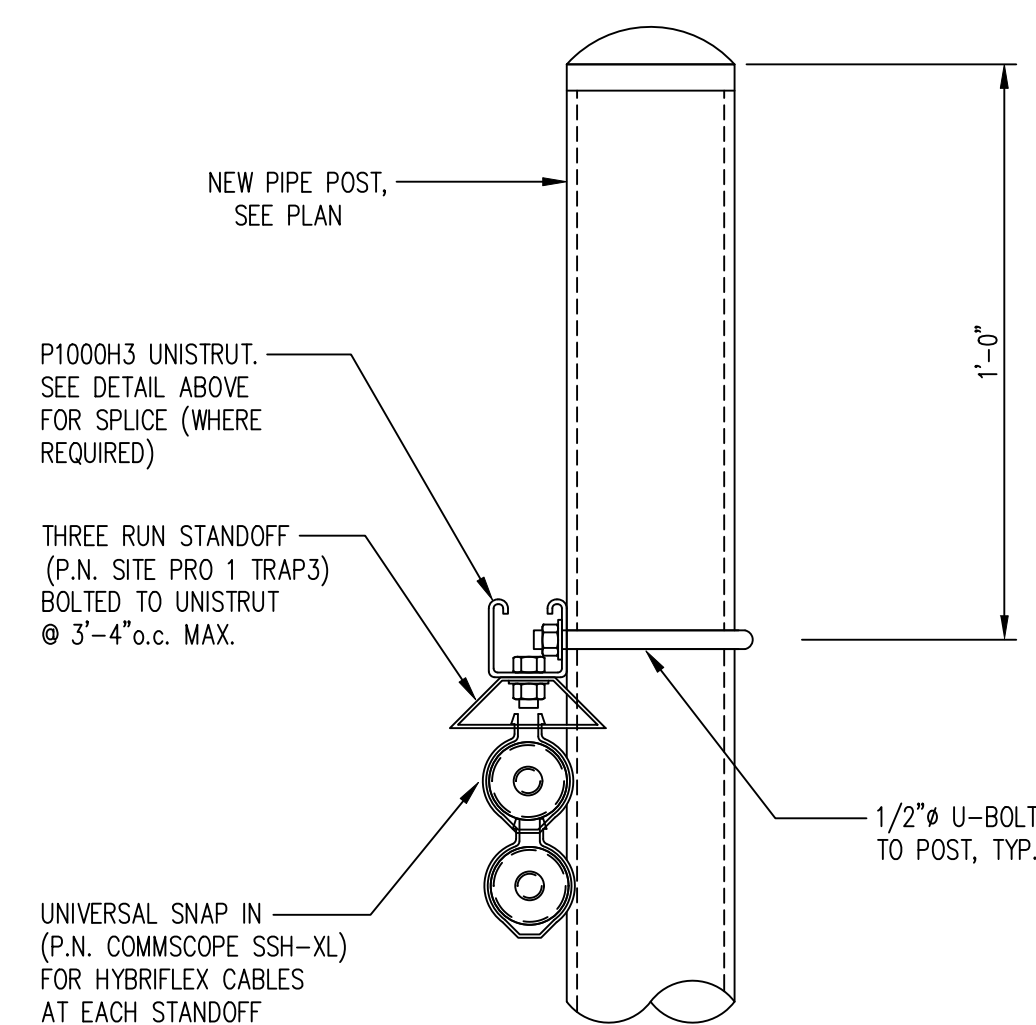
Z-6



CABLE SUPPORT POST DETAIL
SCALE: 3/4"=1'-0"

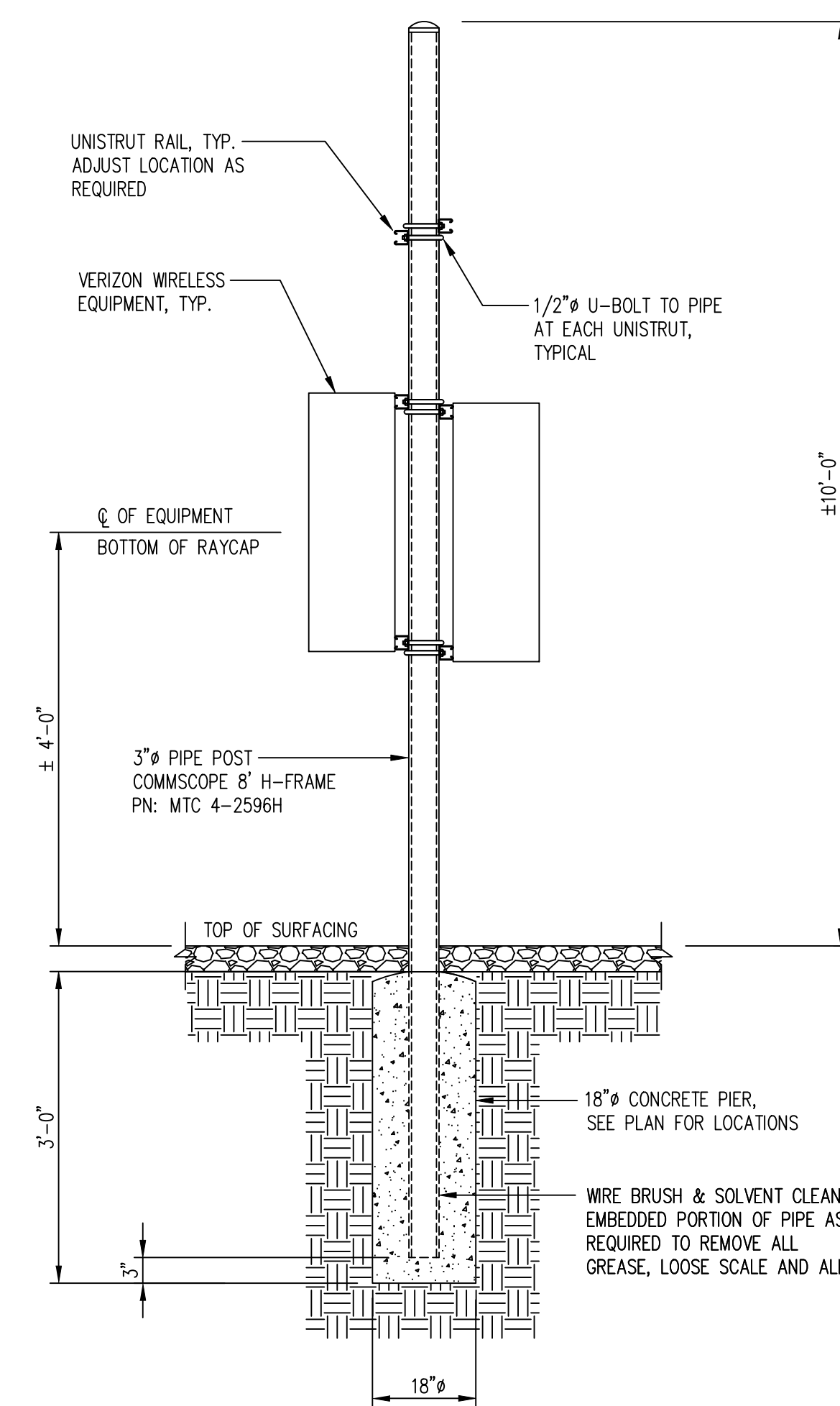


PLAN - CABLE SUPPORT UNISTRUT SPLICE
SCALE: 3"=1'-0"

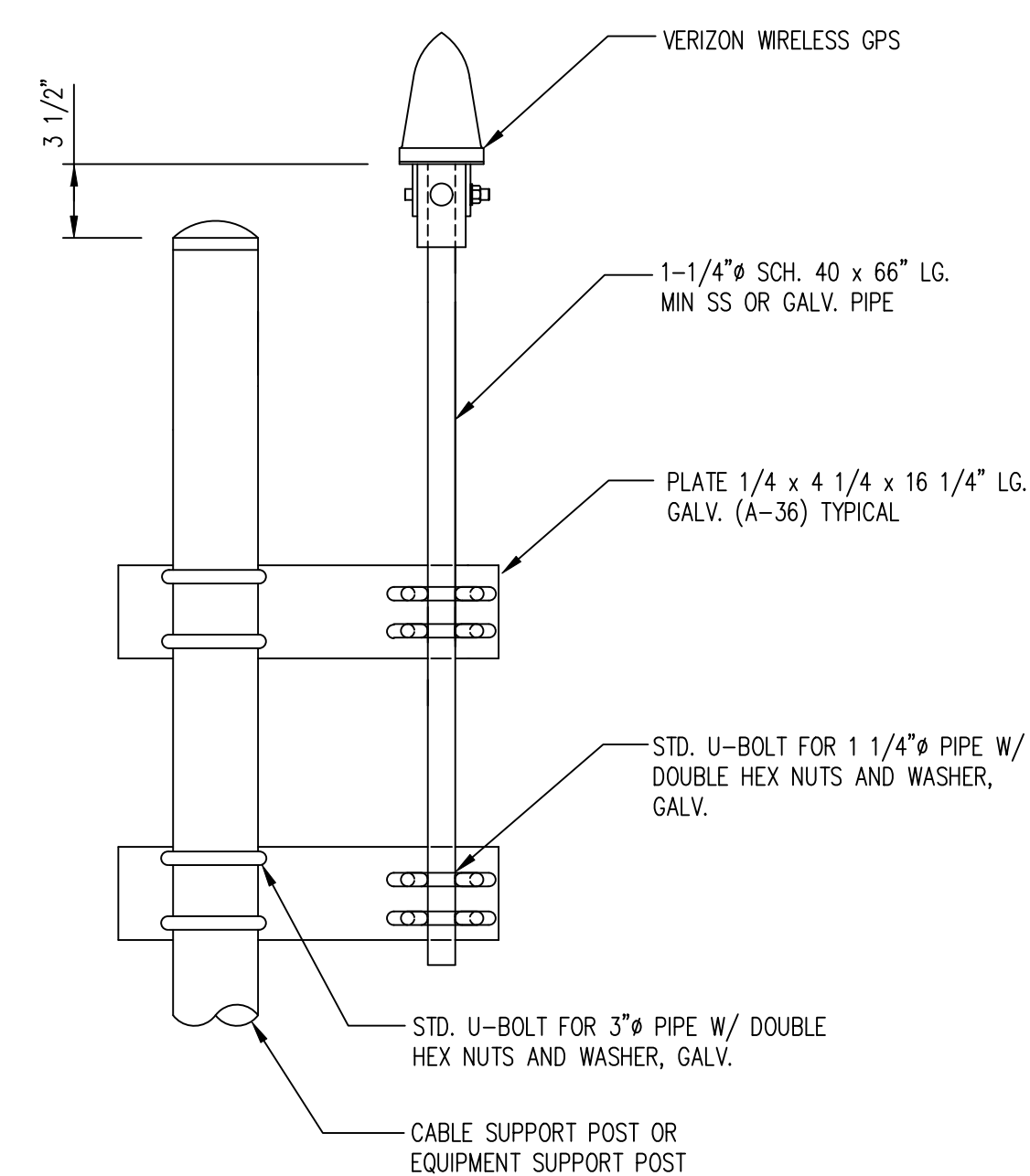


CABLE SUPPORT DETAIL

SCALE: 3"=1'-0"



EQUIPMENT SUPPORT POST ELEVATION
SCALE: 3/4"=1'-0"



NOTE: GPS MOUNTING DETAIL IS TYPICAL FOR TWO GPS LOCATIONS.
CM TO COORDINATE THE LOCATION OF THE GPS ANTENNAS WITH VZW CM.

GPS MOUNTING DETAIL

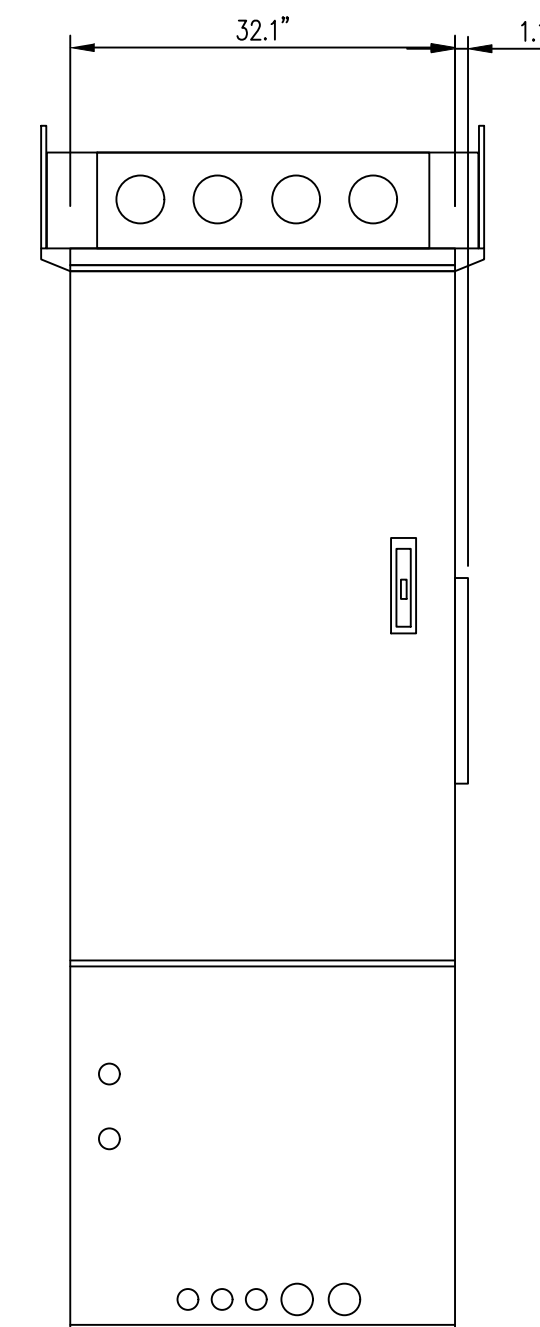
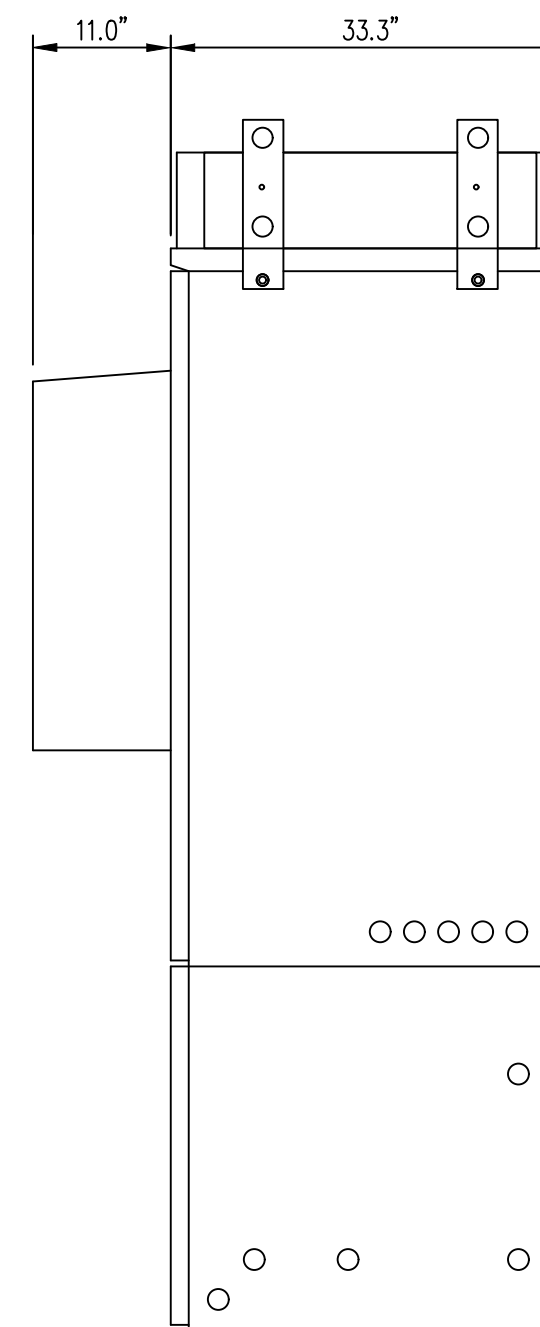
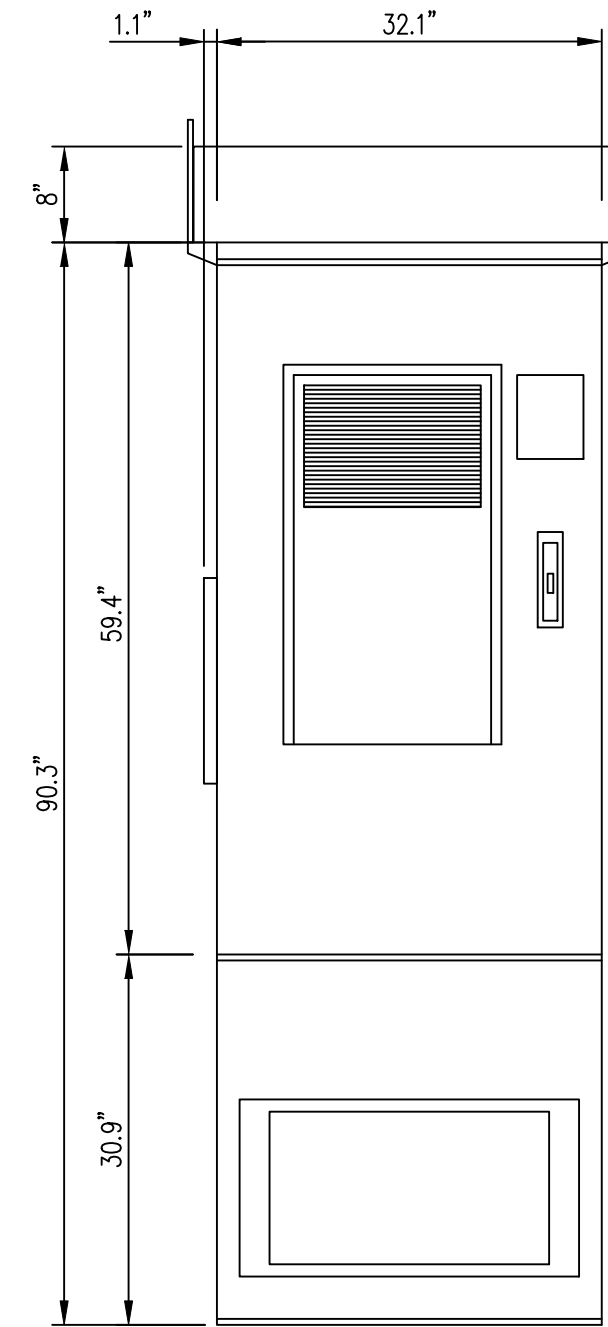
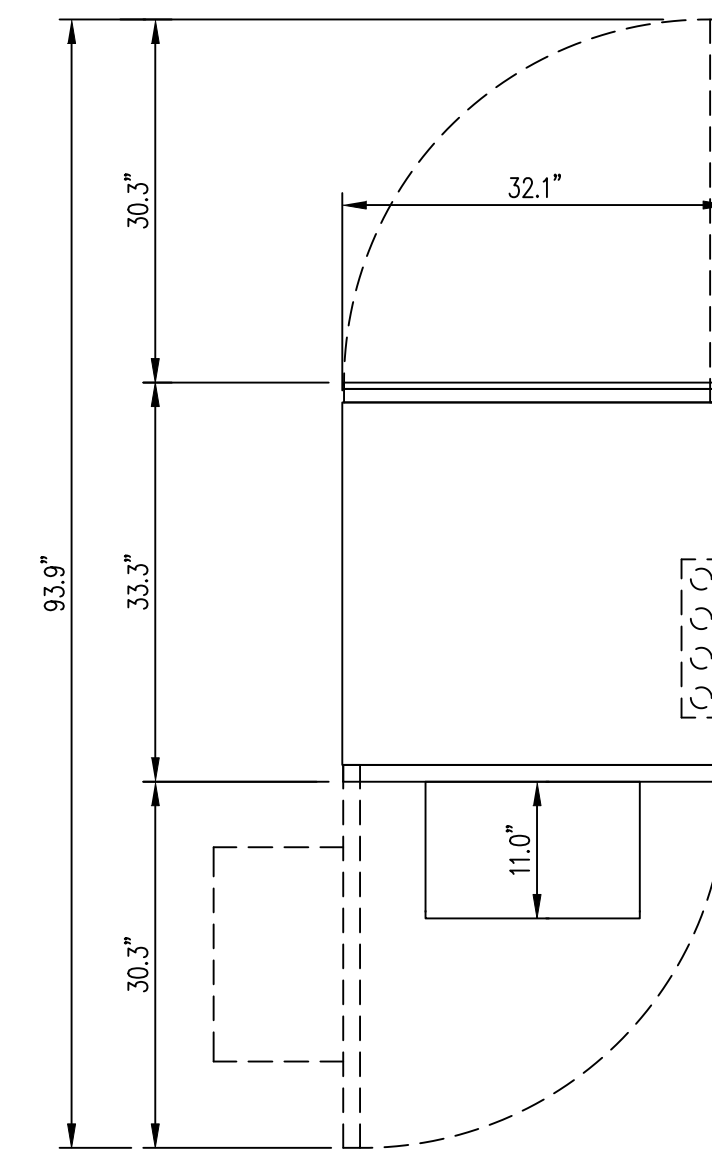
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| NO. | DESCRIPTION | DATE |
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| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

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| LAST REV.: |
| PROJECT NO: 1102.446 |
| DATE: NOV. 01, 2019 |
| SCALE: |

SITE DETAILS

SHEET:

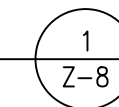
Z-7



MODEL: CUBE-SSXX231XXX
CABINET WEIGHT EMPTY = ±250 LBS
CABINET WEIGHT WITH EQUIPMENT = ± 1000 LBS

CHARLES CUBE BROADBAND ENCLOSURE DETAIL

SCALE: $3/4"=1'-0"$



verizon
ROCK HILL CHURCH—A
201 DUNBAR DRIVE
STAFFORD, VA 22556

REVISIONS:

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| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

LAST REV.:

PROJECT NO: 1102.446

DATE: NOV. 01, 2019

SCALE:

TITLE:

EQUIPMENT CABINET DETAILS

SHEET:

Z-8

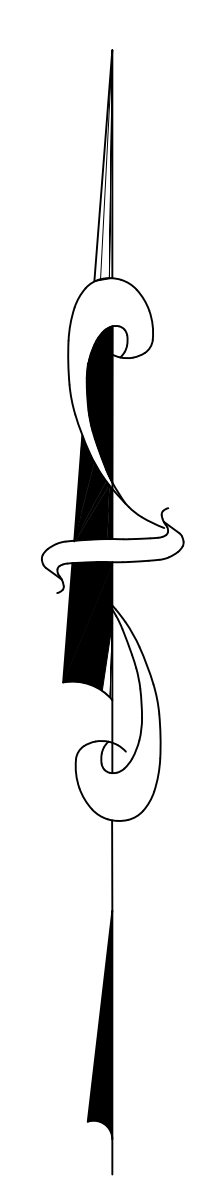

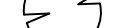


Diagram showing a circle with '1' above 'Z-10' and an arrow pointing up labeled 'TRUE NORTH'.



- | PLANT LIST | | | | | | |
|---|-------------------|------|---------|--------------|-------------------|--|
| SYMBOL | TYPE | QTY. | CALIPER | HEIGHT | TREE COVER CREDIT | REMARKS |
|  | DECIDUOUS SHRUB | 24 | 2" | 6' - 8' MIN. | N/A | HEALTHY STRAIGHT TRUNK, WELL BRANCHED |
|  | COMPACT EVERGREEN | 21 | 2" | 4' - 6' MIN. | N/A | HEALTHY STRAIGHT TRUNK, WELL BRANCHED |

1. ALL PLANTS SHALL BE HEAVY, WOOROUS MATERIAL, FREE OF PESTS AND DISEASE.
2. ALL PLANTS SHALL BE CONTAINER-GROWN OR BALLED AND BURLAPPED.
3. ALL TREES SHALL BE STRAIGHT TRUNKED, FULL HEADED.
4. ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE BEFORE, DURING, AND AFTER INSTALLATION.
5. ALL TREES SHALL BE CUYED OR STAKED AS SHOWN. STAKES AND GUY WIRES SHALL BE REMOVED WITH IN 1 YEAR OF INSTALLATION.
6. ALL PLANTS AND PLANTING AREAS SHALL BE COMPLETELY MULCHED.
7. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION.
8. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRICING THE WORK.
9. THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING, BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZATION, ETC.) OF PLANTING AREAS AND LAWNS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE OWNER'S REPRESENTATIVE.
10. THE OWNER'S REPRESENTATIVE WILL APPROVE THE STAKED LOCATION OF ALL PLANT MATERIAL PRIOR TO INSTALLATION.
11. AFTER BEING DUG AT THE NURSERY SOURCE, ALL TREES IN LEAF SHALL BE ACCLIMATED FOR TWO (2) WEEKS UNDER A MIST SYSTEM PRIOR TO INSTALLATION.
12. ANY PLANT MATERIAL THAT DIES, TURNS BROWN OR DEFOLIATES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE AND MEETING ALL SPECIFICATIONS.
13. STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK", LATEST EDITION, REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
14. CONTRACTOR TO WATER AND WARRANTY TREES FOR 1 YEAR.

| NO. | DESCRIPTION | DATE |
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| | VZW COMMENTS | 02-14-20 |
| | ZONING REVIEW | 11-15-19 |

PROJECT NO: 1102.446

SCALE:

SHEET:

Z-10