



EDGE OF ASPHALT - PHASE 1  
TO BE EXTENDED FOR DUMPSTER PAD L

20' DRAINAGE ESMT.  
L.R. 000019310  
P.B. 3 PG. 11 & 12

ZONED : M-1  
COMMERCIAL OFFICE / WAREHOUSE

LC  
PERCHWOOD  
TAX #  
LR #  
ZON  
USE : COMMERCIAL

15' SIDE & REAR B.R.L.

30' CONC STOP 3' X 3'

RELOCATE PROPOSED DUMPSTER (PHASE 2)

END SANITARY SERVICE 0 CLEANOUT FOR PHASE 1

484.63'

N 43° 24' 28" E

CLEANOUT (TYP)

50 L.F. SEWER SERVICE @ 1.0 % MIN.

CONTRACT # 000021130 & 000023131

This will be the 4000sqft of use for phase 2

9780 S.F. 150' PMT & IIC AISLE TO BE RUSH HCP SIGN.

9789 S.F. 150' PMT & IIC AISLE TO BE RUSH! HCP SIGN.

ON BLD. HCP SIGN.

PROPOSED 3/8" WATER METER STOP R-25.

SIGHT DISTANCE = 250' +