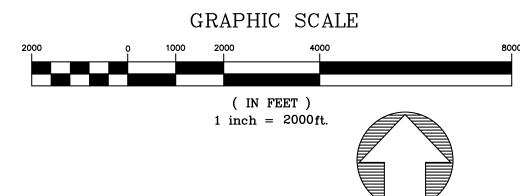
GENERALIZED DEVELOPMENT PLAN THE ARBORS AT STAFFORD RC?

FALMOUTH MAGISTERIAL DISTRICT STAFFORD COUNTY, VIRGINIA

$\frac{\text{VICINITY MAP}}{\text{SCALE: 1"} = 2,000'}$





VACINTY OVERTON MAD LEGEND

SKETCH MAP THIS SHEET.

INFORMATION FROM ADC MAP.

| <u>VICINTY SKETCH</u> | MAP LEGEND |
|----------------------------|---------------------------------|
| SUBDIVISION KEY | |
| 1 ABBERLY WATERSTONE | 8 STALLINGS |
| 2 PARADISE ESTATES | 9 SUMMERWIND |
| 3 COURTHOUSE SQUARE | 10> SPARTAN OAKS |
| 4 STAFFORD OAKS | 11> GRAYS STEVEN TRACT |
| 5 COURTHOUSE MANOR | 12> BROOKE POINT ESTATES |
| 6 COBBLESTONE | DEER CROSSING |
| VESTAVIA WOODS | 4 WALTER & EMMA WYCHE PROPERTY |
| NOTES: | |
| 1. SUBDIVISIONS ARE IDENTI | FIED BY SHADING ON THE VICINITY |

2. SUBDIVISION LIST OBTAINED FROM STAFFORD COUNTY ROAD

SUBDIVISIONS MAY OR MAY NOT BE RECORDED. ADDITIONAL

MAP WITH ACTIVE SUBDIVISIONS DATED MAY 1, 2011.

DEVELOPMENT KEY

STAFFORD COUNTY COURT HOUSE AND ADMINISTRATIVE COMPLEX 4 ROWSER BUILDING

(5) STAFFORD COUNTY FIRE STATION #2 2) STAFFORD COUNTY HOSPITAL 6 STAFFORD CIVIL WAR PARK (3) RAPPAHANNOCK REGIONAL JAIL

SYMBOLS LEGEND

SCHOOL LOCATED WITHIN ONE MILE OF THE SITE (PR) PRIVATE STREET

MAGISTERIAL DISTRICT LINE

NOTES: 1. NO LIBRARIES ARE LOCATED WITHIN ONE MILE OF THE SITE.

2. NO FIRE OR RESCUE STATIONS ARE LOCATED WITHIN ONE MILE OF THE SITE.

TWO POLITICAL BOUNDARIES LIE WITHIN ONE MILE OF THE SITE AS SHOWN.

CONTRACT PURCHASER / APPLICANT

MARLYN DEVELOPMENT CORPORATION VIRGINIA BEACH, VA 23451 PH: (757) 437-1677

PROPERTY OWNERS

39-16 OLD POTOMAC CHURCH LLC 6308 FIVE MILE CENTRE PK SUITE 215 FREDERICKSBURG, VA 22407-5508

LAND USE ATTORNEY

HIRSCHLER FLEISCHER ATTN: CHARLES W. PAYNE, JR. 725 JACKSON STREET FREDERICKSBURG VA 22401 PH: (540) 604-2108

CIVIL ENGINEER / LAND PLANNING

BOWMAN CONSULTING GROUP ATTN: WILLIAM S. PYLE, P.E. 1300 CENTRAL PARK BOULEVARD FREDERICKSBURG, VA 22401 PH: (540) 371-0268

SHEET INDEX

| - | | |
|--------------|---|--|
| SHEET NO. | SHEET DESCRIPTION | |
| 1 | COVER SHEET | |
| 2 | LEGEND & NOTES | |
| 3 | SITE TABULATIONS & OPEN SPACE | |
| 4 | ENVIRONMENTAL INVENTORY PLAN | |
| 5 | GENERALIZED DEVELOPMENT PLAN | |
| 6 | UTILITY PLAN | |
| 7 | SIGHT DISTANCE PROFILES | |
| 8 | LANDSCAPING PLAN | |
| 9 | FUTURE SOUTH CAMPUS BLVD LANE CONFIGURATION | |
| 10-11 | ZONING PLAT | |
| | | |
| | | |
| | | |
| | | |
| 11 SHEETS | S IN TOTAL | |
| | | |

GENERAL PLAN NOTE

THIS PLAN IS NOT BEING REVIEWED FOR FULL COMPLIANCE WITH THE ZONING ORDINANCE AT THIS TIME.

APPROVAL

AGENT, BOARD OF SUPERVISORS DATE

ARBOR, ERALIZED I

COUNTY PROJECT NUMBER WILLIAM S. PYLE

> PLAN STATUS 2/05/22 DRAFT SET 02/20/23 ISSUE TO CLIENT 05/10/23 1ST SUBMISSION SET

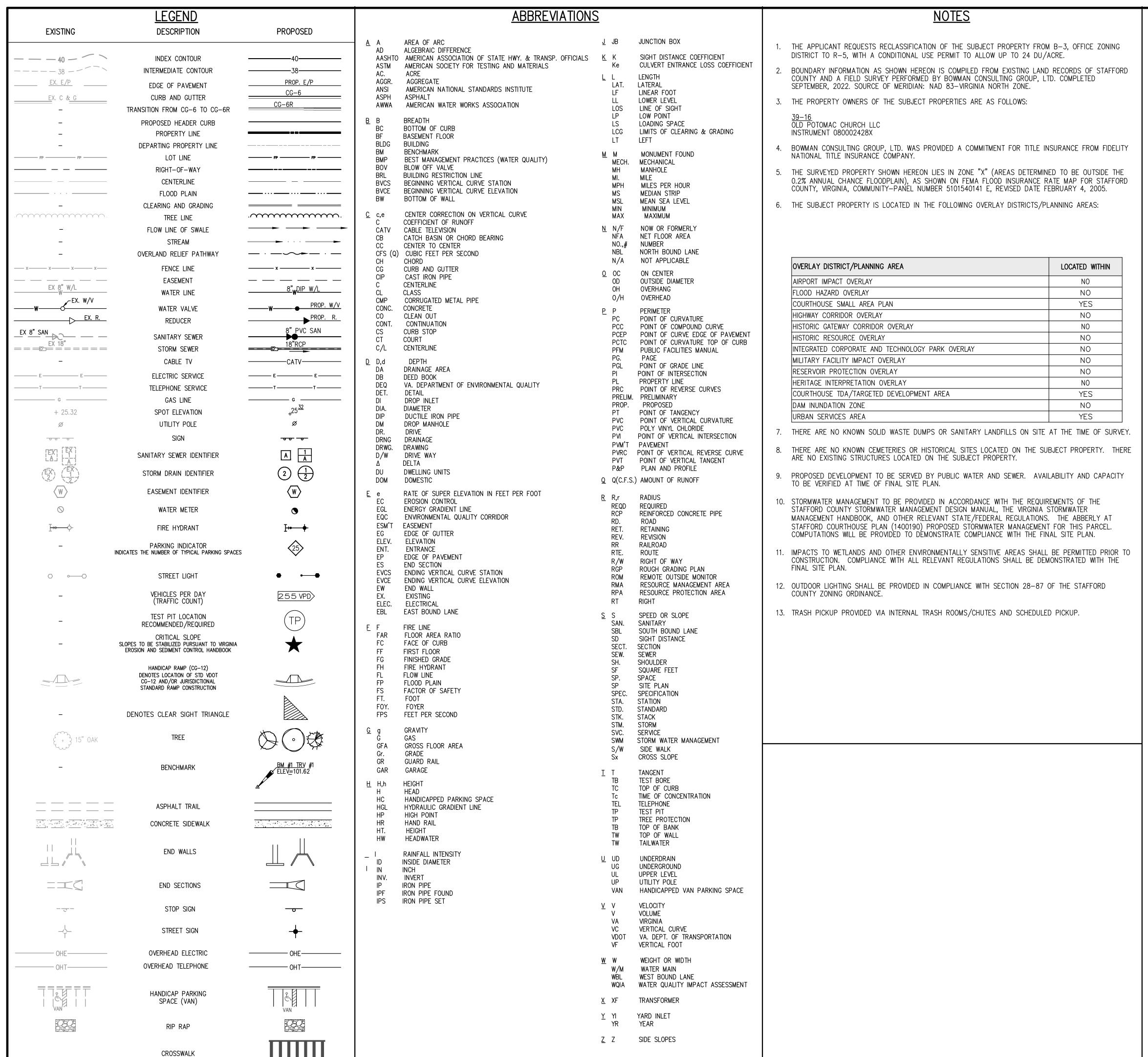
05/10/23

DATE DESCRIPTION WSP WSP DESIGN DRAWN CHKD SCALE H: 1" = 40' V: N/A JOB No. 100447-01-001

FILE No. 100447-D-ZP-001

DATE NOV 2022

SHEET 1



COMPREHENSIVE PLAN NARRATIVE

THE APPLICANT REQUESTS RECLASSIFICATION OF THE SUBJECT PROPERTY FROM B-3 TO R-5, WITH CONDITIONAL USE PERMIT. THE PROPERTY IS LOCATED IN THE COURTHOUSE TARGETED DEVELOPMENT AREA, IN THE MIXED USE - COMMERCIAL / RESIDENTIAL, AND IN THE COURTHOUSE SMALL AREA PLAN. THIS APPLICATION IS CONSISTENT WITH THE COMPREHENSIVE PLAN RECOMMENDATIONS.

SEE IMPACT STATEMENT FOR MORE INFORMATION.

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COUNTY PROJECT NUMBE

WILLIAM S. PYLE 05/10/23 UNAL PLAN STATUS 2/05/22 DRAFT SET

02/20/23 ISSUE TO CLIENT

05/10/23 IST SUBMISSION SE

DATE DESCRIPTION WSP | WSP DESIGN | DRAWN | CHKD SCALE H: 1" = 40' V: N/A

JOB No. **100447-01-001** DATE NOV 2022

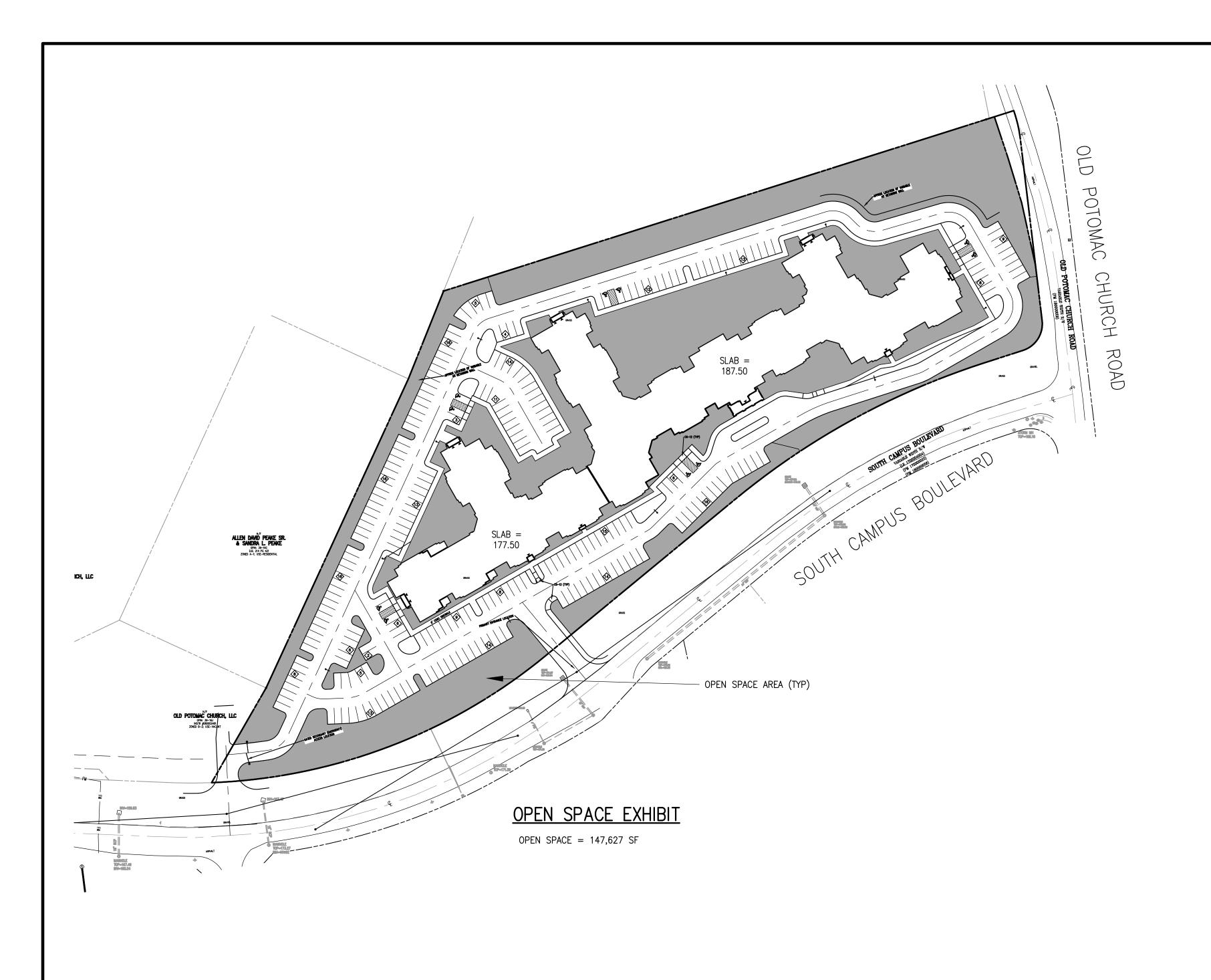
SHEET 2 OF 11

FILE No. 100447-D-ZP-00

SCALE H: 1"=80" V: N/A JOB No. 100447-01-001

DATE NOV 2022 FILE No. 100447-D-ZP-001

SHEET 3 OF 11



PROJECT SUMMARY: - CURRENT ZONING: B-3

- PROPOSED ZONING: R-5, AGE RESTRICTED HOUSING (WITH CONDITIONAL USE PERMIT) GROSS SITE AREA = ± 8.4952 AC (370,050.91 SF) RIGHT OF WAY DEDICATION = 2,365.00 SF (0.0543 AC) NET SITE AREA = 8.4409 AC (367,685.91 SF) MINIMUM TRACT SIZE = 2 ACRES, MAXIMUM TRACT SIZE = 15 ACRES

ALLOCATED DENSITY = 15.0 DU/AC GROSS TRACT (24.0 DU/AC GROSS TRACT WITH CUP) MAXIMUM UNITS ALLOWED WITH CUP = 203 DU 170 DWELLING UNITS PROPOSED PROVIDED DENSITY WITH CUP = 20.01 DU/AC

REQUIRED R-5 OPEN SPACE RATIO = 0.25PROVIDED R-5 OPEN SPACE RATIO = 0.4015 (147,627 / 367,685.91)MAXIMUM F.A.R. (NON-RESIDENTIAL) = 0.7PROVIDED F.A.R. (NON-RESIDENTIAL) = 0.0MAXIMUM HEIGHT = 3 STORIES PROVIDED HEIGHT = 3 STORIES HEIGHT AT TOP OF MAIN ENTRANCE PARAPET = 42'-0"

HEIGHT AT TOP OF PARAPET = 37'-2"

MINIMUM LOT WIDTH: N/A FRONT: 15' SIDE: 15' REAR: 20'

> ADDITIONAL SETBACK OF 35' FROM ANY PUBLIC RIGHT-OF-WAY TO MF STRUCTURE ADDITIONAL SETBACK OF 30' FROM ANY OTHER STRUCTURE TO MF STRUCTURE

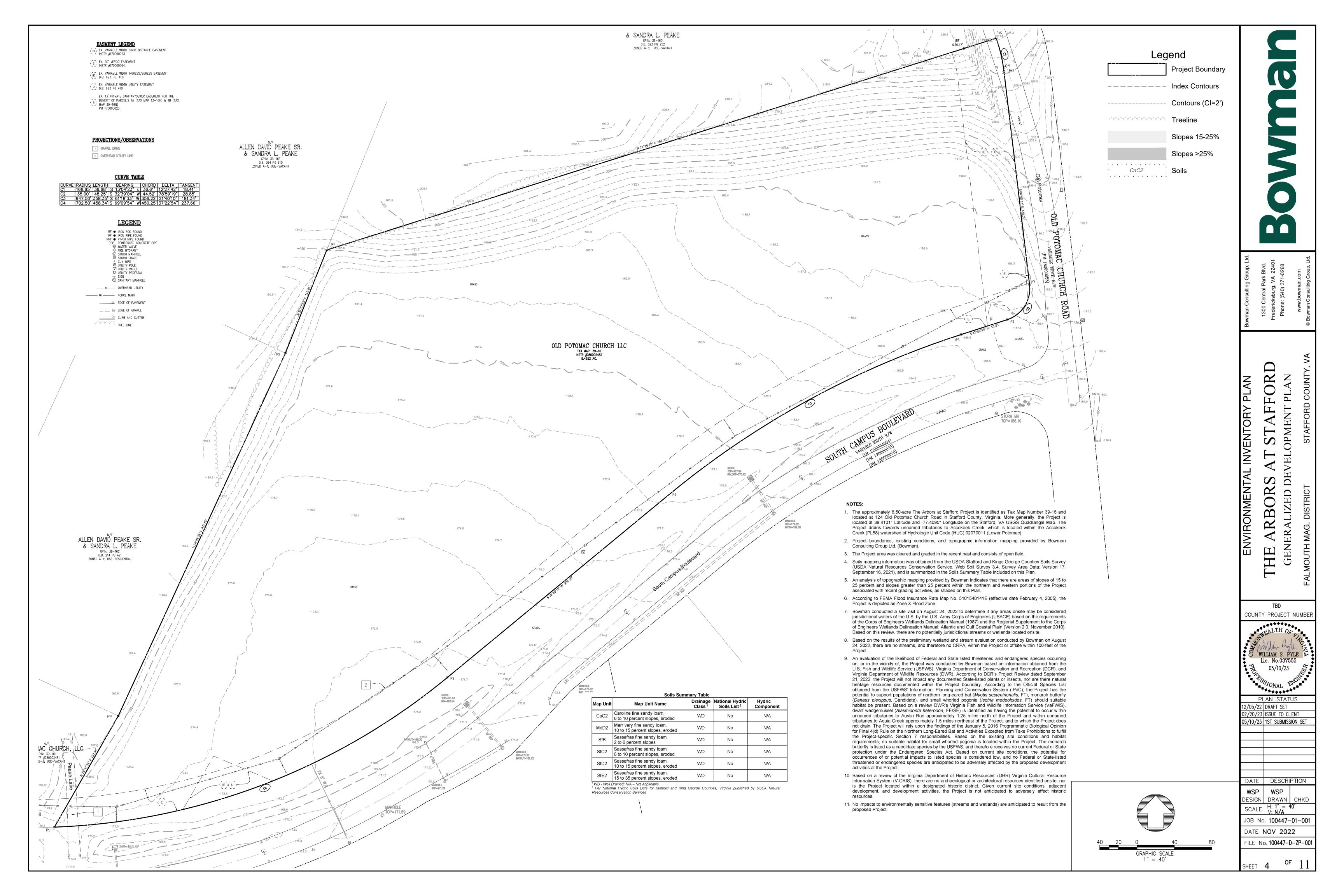
PARKING REQUIREMENTS

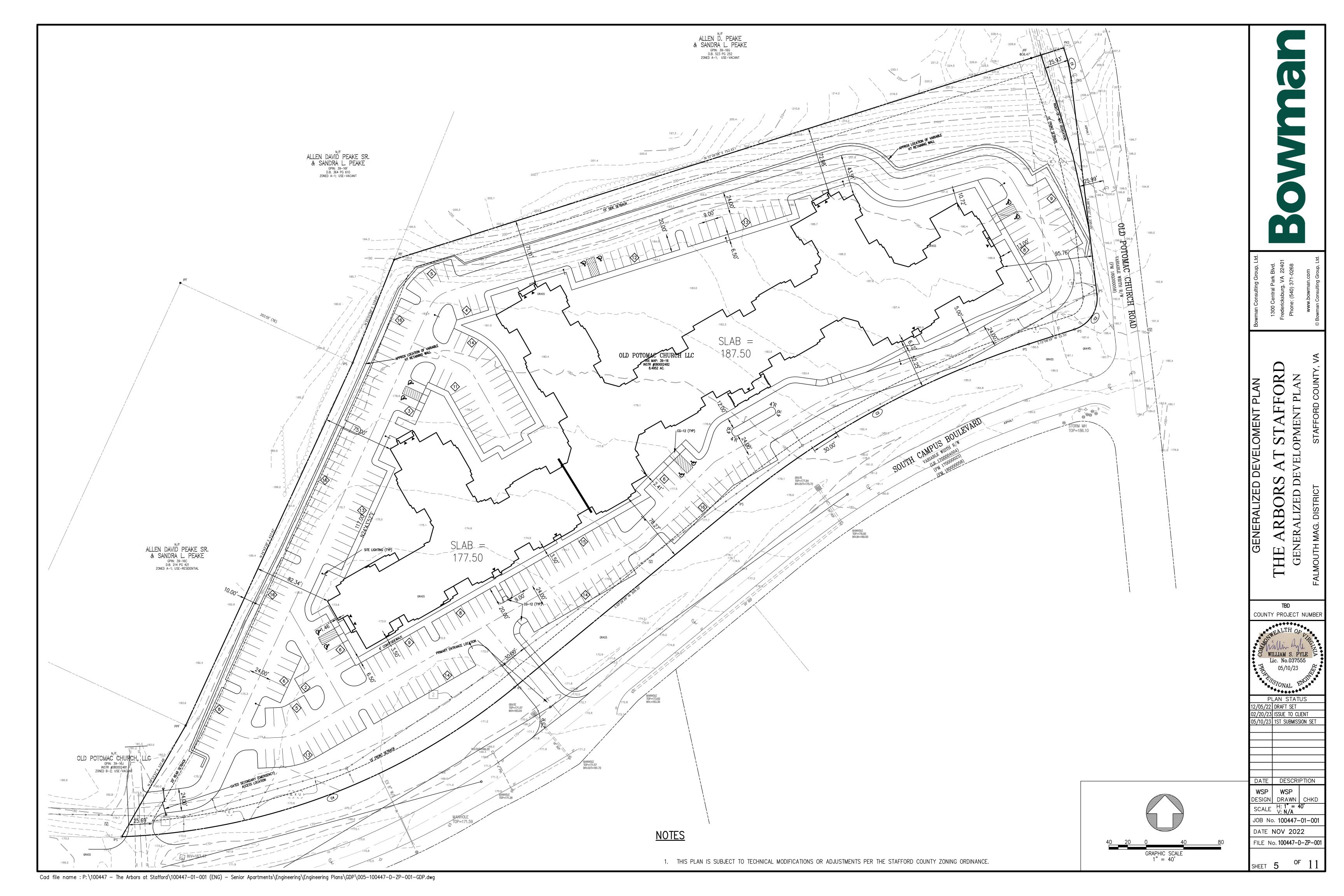
ORIGINAL MULTIFAMILY PARKING REQUIREMENT = 2.2 SPACES/UNIT REQUIRED PARKING = 374 SPACES

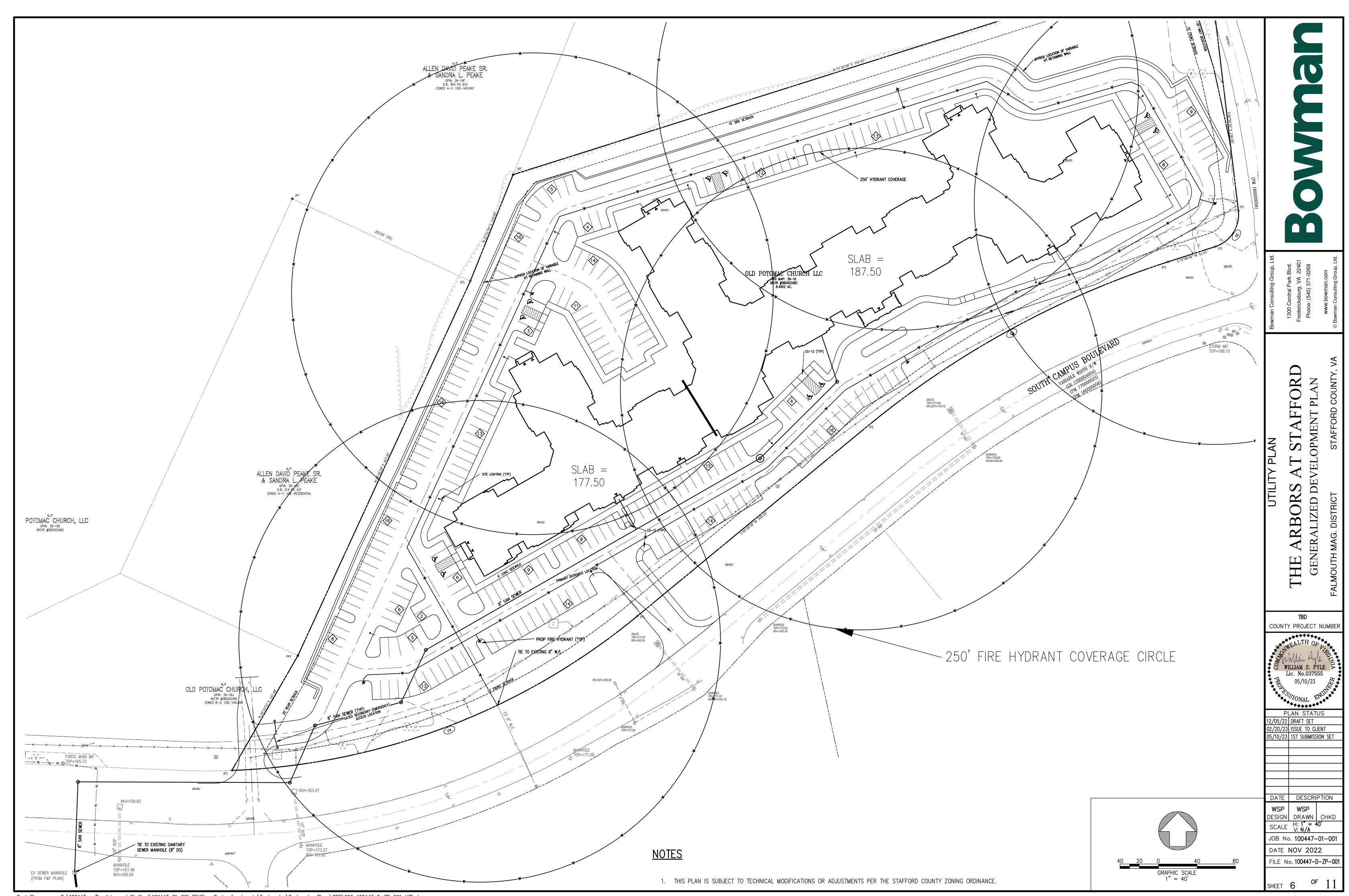
DEVELOPER HAS PROVIDED PARKING STUDIES WITH THIS REZONING APPLICATION THAT SUPPORT PROVIDING PARKING AT A REDUCED RATIO OF 1.5 PER UNIT. PER EMAIL FROM COUNTY ZONING STAFF OF DECEMBER 21, 2022, THIS 1.5 SPACES PER UNIT RATIO, COMPATIBLE WITH AN INDEPENDENT LIVING USE, IS ACCEPTABLE.

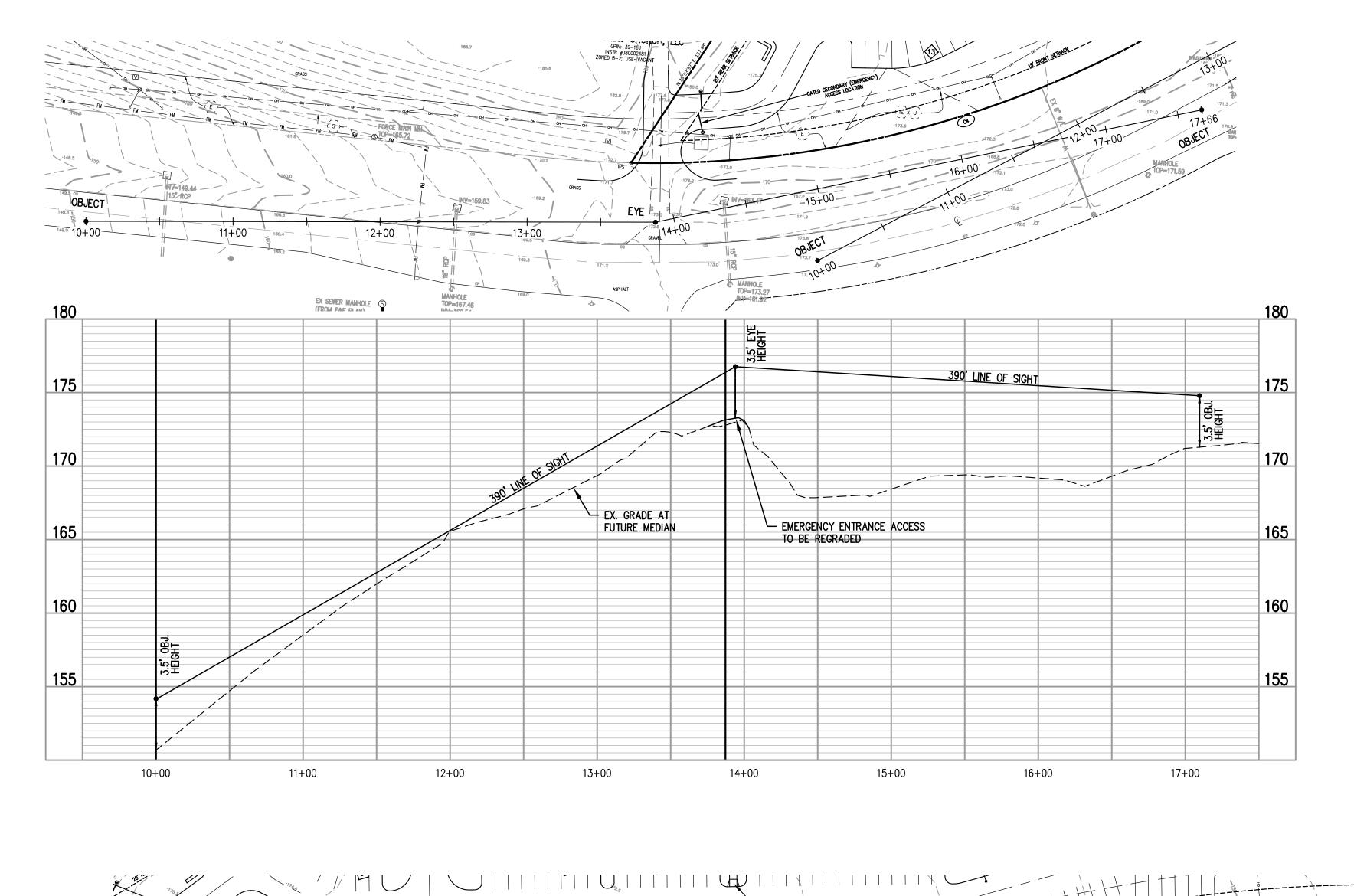
MODIFIED MULTIFAMILY PARKING REQUIREMENT = 1.5 SPACES/UNIT REQUIRED PARKING = 255 SPACES PROVIDED PARKING = 262 SPACES

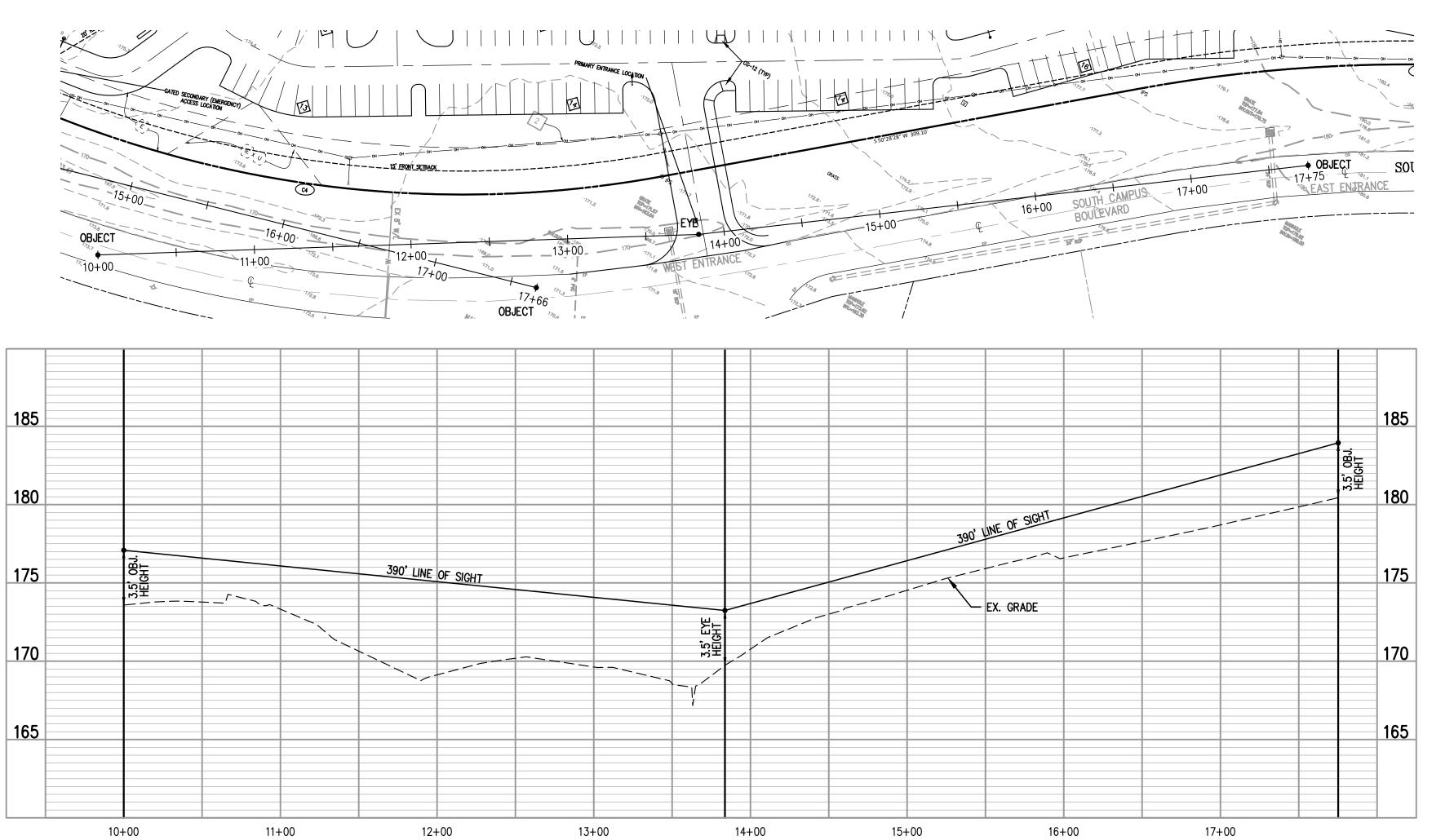
ADA ACCESSIBLE SPACES REQUIRED = 7 SPACES ADA ACCESSIBLE SPACES PROVIDED = 10 SPACES (INCLUDED IN THE 262 TOTAL SPACES PROVIDED ABOVE)

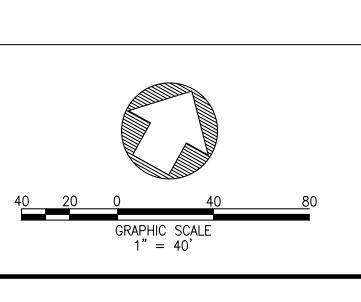












THE ARBORS AT GENERALIZED DEVE

TBD

COUNTY PROJECT NUMBER

PLAN STATUS 2/05/22 DRAFT SET 02/20/23 ISSUE TO CLIENT

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SHEET 7 OF 11

