

STAFFORD COUNTY WETLANDS BOARD

AGENDA

**GEORGE L. GORDON, JR., GOVERNMENT CENTER
ABC CONFERENCE ROOM
1300 COURTHOUSE ROAD**

**OCTOBER 16, 2017
6:00 P.M.**

- A. Call to Order
- B. Roll Call
- C. Determination of a Quorum
- D. Public Presentations

APPROVAL OF MEETING MINUTES

None

PUBLIC HEARINGS

None

OLD BUSINESS

- 1. [Pre-Application Meetings](#)
- 2. [In Lieu Fees](#)
- 3. Karen Durhring presentation discussion

NEW BUSINESS

None

CHAIRMAN'S REPORT

STAFF REPORT

ADJOURNMENT