

**Stafford County Utilities Commission  
June 20, 2016  
7:00 P.M.  
ABC Conference Room  
George L. Gordon, Jr. Government Center**

**AGENDA**

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PRESENTATIONS BY THE PUBLIC**

**D. APPROVAL OF MINUTES**

**E. COMMISSION MEMBERS' COMMENTS**

**F. DIRECTOR'S REPORT**

**G. UNFINISHED BUSINESS**

**H. NEW BUSINESS**

1. Consider the use of a Low Pressure Sewer System on Tax Map Parcel 20-49J/**R16-162**  
Presentation by Dale Allen

**I. ADJOURNMENT**