

STAFFORD COUNTY PLANNING COMMISSION
AGENDA

GEORGE L. GORDON, JR., GOVERNMENT CENTER
BOARD OF SUPERVISORS CHAMBERS
1300 COURTHOUSE ROAD

APRIL 27, 2022
6:00 PM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

DECLARATIONS OF DISQUALIFICATION

PUBLIC PRESENTATIONS

Welcome YES Program Student Brady Nast

County Transportation Construction Project Quarterly Update by Bryon Counsell, Director, Capital Projects

PUBLIC HEARINGS

1. [COM21154253; Comprehensive Plan Compliance Review – Stafford County Schools High School # 6](#) - A request to review compliance with the Comprehensive Plan, in accordance with Virginia Code Sec. 15.2-2232, of a proposed street or connection to an existing street and a proposed public building or public structure, consisting of a new high school and public road connecting Truslow Road to Warrenton Road, on Tax Map Parcel Nos. 36-37 and 44-61A (Property). The Property is located on the south side of Truslow Road, across from the intersections of Cool Breeze Way and Summer Breeze Lane, within the Hartwood Election District. Stafford County Public Schools is the applicant. **(Time Limit: June 26, 2022)**
2. [WAI21154259; Departure from Design Standards – Cranes Corner Industrial Park, Perchwood Auto Sales](#) - A request for a departure from the Design and Construction Standards for Landscaping, Screening, and Buffering Manual (DCSL) on Tax Map Parcel No. 38-25H (Property), zoned B-2, Urban Commercial, related to a 1,200 square-foot office building. If granted, the departure would permit relief from DSCL Secs. 110.2, “Street Buffers adjacent to Arterial or Collector streets,” 120.1, “Parking Lot, Interior,” and 120.4 “Street Trees.” The Property consists of approximately 0.86 acres, located at the intersection of Perchwood Drive and Richmond Highway (U.S. Route 1), within the Falmouth Election District. **(Time Limit: June 26, 2022)**

[04282021 Report - CUP20153513; Perchwood Drive Auto Sales Park](#)

UNFINISHED BUSINESS

NONE

NEW BUSINESS

NONE

PLANNING DIRECTOR'S REPORT

3. [Notification Process](#)
4. [Project Pipeline Report](#)
5. [Lots for Stormwater Management Facilities](#) – *BOS Referral*

COUNTY ATTORNEY'S REPORT

COMMITTEE REPORTS

CHAIRMAN'S REPORT

6. Meeting Cancellation Discussion

OTHER BUSINESS

7. New TRC Submissions
 - * Courthouse Woods – Aquia Election District
 - * Burns Corner Chick-Fil-A #05105 – Falmouth Election District (*eplans*)
 - * Walmart @ 610 Addition – Garrisonville Election District (*eplans*)
 - * Staffordshire Sec 1A – Hartwood Election District (*eplans*)

APPROVAL OF MINUTES

8. [March 9, 2022](#)

ADJOURNMENT