

**REVISED
STAFFORD COUNTY PLANNING COMMISSION
AGENDA**

**GEORGE L. GORDON, JR., GOVERNMENT CENTER
BOARD OF SUPERVISORS CHAMBERS
1300 COURTHOUSE ROAD**

**DECEMBER 8, 2021
6:00 PM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

DECLARATIONS OF DISQUALIFICATION

PUBLIC PRESENTATIONS

County Transportation Construction Project Quarterly Update by Bryon Counsell, Deputy Director of Public Works Capital Construction

PUBLIC HEARINGS

1. [RC18152265; Reclassification – Southgate Commercial Proffer Amendment](#) - A proposal to amend proffered conditions on 8.16 acres zoned B-2, Urban Commercial, to limit the permitted uses to include mini-storage warehousing and accessory truck rental and dwelling for watchman or caretaker on premises, and amend site access and building design, on Tax Map Parcel No. 45-165 (Property). The Property is subject to a concurrent conditional use permit request. The Property is located on the northwest corner of the intersection of Cambridge Street and Southgate Avenue, within the Falmouth Election District. **(Time Limit: January 21, 2022) (History: October 13, 2021 Public Hearing Continued to December 8, 2021)**

2. [CUP20153251; Conditional Use Permit – Southgate Commercial](#) - A request for a Conditional Use Permit to allow mini-storage warehouse use, motor vehicle rental use, and a dwelling for watchman or caretaker on premises, in the B-2, Urban Commercial Zoning District on Tax Map Parcel No. 45-165 (Property). The Property consists of 8.16 acres, and is located on the northwest corner of the intersection of Cambridge Street and Southgate Avenue, within the Falmouth Election District. The Property is subject to a concurrent proffer amendment request. **(Time Limit: January 21, 2022) (History: October 13, 2021 Public Hearing Continued to December 8, 2021)**

[Revised GDP for Items 1 and 2](#)

UNFINISHED BUSINESS

NONE

NEW BUSINESS

NONE

PLANNING DIRECTOR'S REPORT

3. Comprehensive Plan 5-Year Update
4. [Yearly Expenditures](#)
5. iPads

COUNTY ATTORNEY'S REPORT

COMMITTEE REPORTS

CHAIRMAN'S REPORT

OTHER BUSINESS

6. New TRC Submissions - *NONE*

APPROVAL OF MINUTES

7. [October 13, 2021](#)
8. [October 27, 2021](#)

ADJOURNMENT